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## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil &amp; Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                       | 7. Unit Agreement Name                              |
| 2. Name of Operator<br>Harper Oil Company                                                                                                                                                              | 8. Farm or Lease Name<br>Cady                       |
| 3. Address of Operator<br>904 Hightower Bldg., Oklahoma City, Okla. 73102                                                                                                                              | 9. Well No.<br>1                                    |
| 4. Location of Well:<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>8S</u> RANGE <u>34E</u> NMPM. | 10. Field and Pool, or Wildcat<br>W. Milnesand Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                          | 12. County<br>Roosevelt                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 2-11-82 Perforate Bough "B" from 9200'-9208' w/2 JSPF, total of 17 holes.
- 2-12-82 Acidize perms w/2000 gals. 20% NE acid. Flush w/2300 gals. 2% KCL water.
- 2-20-82 Perforate Bough "B" from 9192'-9194' w/2 JSPF, total of 6 holes.
- 2-21-82 RIH w/slotted mud anchor, 1 25/32" seating nipple, 6 jts. 2 7/8" tbg. Baker tbg. anchor and 289 jts. 2 7/8" tbg.
- 2-23-82 RIH w/2 7/8" x 1 1/2" x 20' RHBC pump, 1 1/2" x 26' polish rod, 1 1/2" x 22' polish rod, 7/8" x 2' rod sub, 254-3/4" rods, 111-7/8" rods, 7/8" x 4' rod sub and 1 1/2" x 22' polish rod.
- 2-24-82 Set pumping unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

TITLE

DATE

MAR 4 1982

TITLE

DATE