| HAUTED STATES P O BOX 1980 | DB08et DB1480 NO. 42-R1424 | | | | |
|--|--|--|--|--|--|
| UNITED STATES P. Q. BOX 1980 HOBBS, NEW MEXICO DEPARTMENT OF THE INTERIOR | 89240 SE = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME | | | | |
| reservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME | | | | |
| 1. oil gas | Celsius Federal | | | | |
| well well other Dry Hole 2. NAME OF OPERATOR | 9. WELL NO. | | | | |
| Le May Energy Corp Petroleum Bldg. | 10. FIELD OR WILDCAT NAME | | | | |
| 3. ADDRESS OF OPERATOR | Undesignated - | | | | |
| 207 Shelby - Suite 200; Santa Fe, N.M. 87501 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR | | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA | | | | |
| below.) AT SURFACE: 2310' FSL & 330' FEL of Sec. 10 | Sec. 10, T8S, R36E | | | | |
| AT TOP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE | | | | |
| AT TOTAL DEPTH: | _RooseveltNM | | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. | | | | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | | | | |
| | 4101 KB | | | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | L TOT ND I | | | | |
| TEST WATER SHUT-OFF [1] [1] FRACTURE TREAT [1] | • | | | | |
| SHOOT OR ACIDIZE | | | | | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone | | | | |
| PULL OR ALTER CASING | change on Form 9-330.) | | | | |
| MULTIPLE COMPLETE CHANGE ZONES | | | | | |
| ABANDON* | | | | | |
| (other) | ± | | | | |
| 17 DESCRIPE PRODUCED OR COMPLETED OPERATIONS (C) | | | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen | rectionally drilled give subsurface locations and | | | | |
| | | | | | |
| MIRU DA&S Plugging Equip. | | | | | |
| Ran 4 1/2" CIBP & set @ 4651' KB. | PD DDD Q /611! | | | | |
| Ran dump bailer & spotted 38' cmt. on top of Ran 2 3/8" tbg. inside 4 1/2" & circ. hole w/ | Dr. PDU (2 4011. | | | | |
| Cut 4 1/2" off @ 4005' KB. Pulled & laid dwn | PLF. | | | | |
| Ran 2 3/8" tbg. & spotted cement plugs: | . 30 Jts. Csg., : | | | | |
| 35 sk. cmt. plug from 3955'-4055' | | | | | |

35 sk. cmt. plug from 3955 -4055.
50 sk. cmt. plug from 2255'-2355'.
15 sk. cmt. plug from surface - 50'.
Remove csg. hd.. Cut off 8 5/8". Installed dry hole marker.
Work finished on 12-2-82'.

| · Subsurface Sa | fety Valve: Manu. and Type | | | | S | et @ <u>:</u> | | Ft. |
|-----------------|---|----------------------------------|------------------------|--------|-----------------|---------------|----------|-----|
| 18. Thereby co | ertify that the foregoing is true | and correct | | | | | | - |
| SIGNED (| ADDOVED | THLE Age | nt | DATE | 12-6 | -82- | ,, ÷ ; , | |
| | COLGG. SGD.) DAVID F | his space for Federa C. GLASS | I or State office use) | DATE _ | | | | |
| CONDITIONS OF | APPPOVIDER AND 1982 | | L | DATE _ | : | | * | := |
| | JAMES A. GILLHAM DISTRICT SUPERVISOR | R · San Instructions | | |] <u>=</u> 9 | | | |