

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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LAND OFFICE	
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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
OG-1617	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
MURPHY OPERATING CORPORATION		TLSAU 30
3. Address of Operator		9. Well No.
P. O. Drawer 2648, Roswell, New Mexico 88201		15
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <u>0</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM		Todd Lower San Andres
THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>7 South</u> RANGE <u>36 East</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
4144' G.L.		Roosevelt

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <u>set long string</u> <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

T.D. 4358

Ran 108 jts. 5½ 15.50# J-55 R-3 ST&C
Ran 4353.59 set at 4352' 1 foot off Btm.
Cmt. as follows: 1,000 sks. 50/50 POZ w/10% Gel. and 10# salt/sk.
Tail w/200 sks. 50/50 POZ 2% Gel w/6# Salt/sk.
Circulated 193 sks. to pit
Plug Down: 8:25 am CST

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mark B. Murphy TITLE Vice-President DATE Jan. 27, 1984

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE FEB 2 1984