

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OPERATOR'S COPY
BUREAU OF LAND MANAGEMENT
FORM 100-1015
REVISED 4-1-85

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FORM 100-1015
REVISED 4-1-85

WM 0321281

6. IF INITIAL, ALTERED, OR TRUCK NO. E

SUMMARY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER	7. UNIT AGREEMENT NAME Todd Lower San Andres Unit
2. NAME OF OPERATOR MURPHY OPERATING CORPORATION	8. FARM OR LEASE NAME TLSAU Sec. 29
3. ADDRESS OF OPERATOR P. O. Drawer 2648, Roswell, New Mexico 88201	9. WELL NO. 13
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below) At surface 660' FSL and 700' FWL of Sec.	10. FIELD AND POOL, OR WILDCAT Todd Lower San Andres Assoc.
14. PERMIT NO.	11. T, R, P, M, OR LK, AND SURVEY OR AREA Sec. 29, T-7S, R-36E
15. PERMITS (Show whether DE, ET, OR, etc.) 4140' G. L.	12. COUNTY OR PARISH Roosevelt
	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

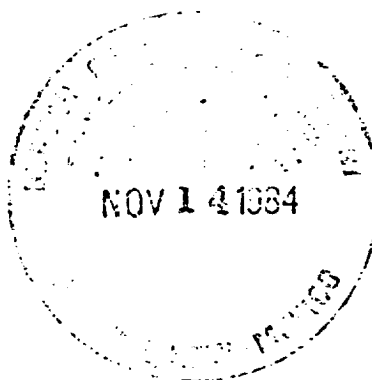
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) convert to injection well	☒
(Other)	☐	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE IN DETAIL OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and ending work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and record path to the work.)

9-29-84 RD PU.

10-1-84 Unseat pump & TOH w/rods. Picked up tag jt. & tagged btm. 2' in on jt. TIH w/5 1/2" UNI I 3.05 Pkr. & set pkr. @ 4165.10' w/10 pts. pulled in tbgs. Ran 131 jts. 2-3/8" Salta tbgs. to 4162.05' (top of pkr.).

10-2-84 Installed water injection WH. RD PU.



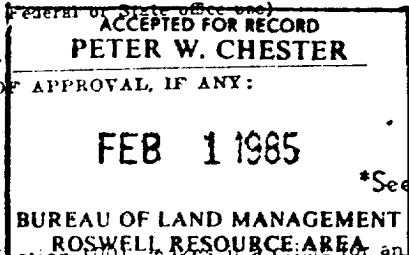
18. I hereby certify that the foregoing is true and correct

SIGNED Lois N. Brown TITLE Production Records DATE Nov. 13, 1984

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:



*See Instructions on Reverse Side