

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM OIL CONS. COMMISSION
DRAWER 88210
SURRENDER IN TRIPlicate
(Other instructions on re-
lease, etc.)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME Todd Lower San Andres
2. NAME OF OPERATOR MURPHY OPERATING CORPORATION	8. FARM OR LEASE NAME TILSAU 29
3. ADDRESS OF OPERATOR P. O. Drawer 2648, Roswell, New Mexico 88201	9. WELL NO. 13
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit Letter M, 660 feet from the South line and 700 feet from the West line, Section 29 Township 7 South, Range 36 East NMPM.	10. FIELD AND POOL, OR WILDCAT Todd Lower San Andres
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
15. ELEVATIONS (Show whether DF, WT, GR, etc.)	12. COUNTY OR PARISH Roosevelt
	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) _____	

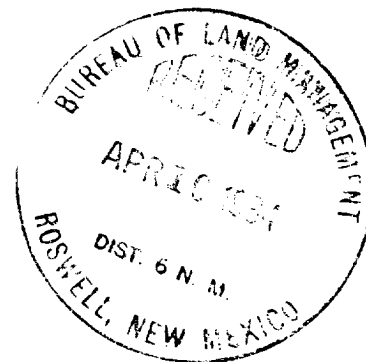
(Other) Set surface string

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

T.D. (surface string)	334.55'	Guide Shoe	1.50'
		8 jnts. 8-5/8 24#	317.55
		Landing jt.	15.00
		Total Csg.	334.55'
		Casing set	333.00

Cement as follows: Cmt. w/250 sks. Class C w/2% Ca-Cl
Displaced w/19 bbl. fresh water
Left 37' cmt. in casing circ. 85
sks to pit. Plug Down: 7:00 P.M. (MST)



18. I hereby certify that the foregoing is true and correct.

SIGNED <u>Matt E. Murphy</u>	TITLE <u>Field Representative</u>	DATE <u>Jan. 27, 1984</u>
(This space for Federal or State office use)		
APPROVED BY <u>PETER W. CHESTER</u>	TITLE _____	DATE _____
CONDITIONS OF APPROVAL <u>APR 25 1984</u>		

*See Instructions on Reverse Side

RECEIVED BY
APR 26 1984
O. C. D. RECEIVED
ARTESIA OFFICE

30 1984
O.C.D.
RECEIVED OFFICE