

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NEW MEXICO
ROOSEVELT
NM 0139989-A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME TODD LOWER SAN ANDRES UNIT
2. NAME OF OPERATOR MURPHY OPERATING CORPORATION	8. FARM OR LEASE NAME Todd Lower San Andres Unit
3. ADDRESS OF OPERATOR P. O. Drawer 2648, Roswell, New Mexico 88201	Sec. 30
4. LOCATION OF WELL (Report location clearly and in accordance with BLM requirements. See also space 17 below.) At surface 1980' FSL & 660' FEL of Sec. 30	9. WELL NO. 9
10. FIELD AND TOOL, OR WITHDRAW	10. FIELD AND TOOL, OR WITHDRAW Todd Lower San Andres Assoc.
11. E.C., T., R., S., OR BLK. AND SUBJECT OR AREA Sec. 30, T-7S, R-36E	12. COUNTY OR PARISH Roosevelt
13. STATE New Mexico	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) convert to injection well ☒	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-28-84 RU PU & TOH w/rods. Rig tbg. elevator & picked up tag jt. & tag up on btm. 6' in on jt.

9-29-84 TIH w/5½" UNI I Guiberson 3.02 pkr w/10 pts. pulled in tbg. Pkr. set @ 4136.22'. Ran 129 jts. of 2-3/8" Salta Tbg. to 4133.20' (pkr. top). Installed water injection wellhead & loaded backs. w/80 bbls. chemically treated water (scale inhibitor & biocide), pressured up to 1000#, held for 30 min. Pkr. ok & csg. ok. RD PU.

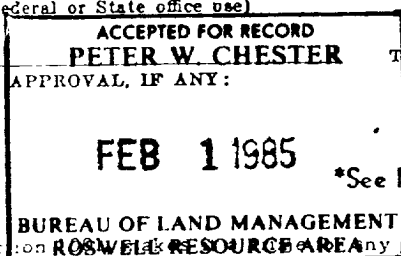
18. I hereby certify that the foregoing is true and correct

SIGNED Lois N. Brown TITLE Production Records DATE Nov. 13, 1984

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:



*See Instructions on Reverse Side

RECEIVED

APR 4 1985

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

