SUBMIT IN "PIPLICATE*

(Other ins

UNITED STATES

Budget	Bureau No.	42-R1425.		
زاد جسم	-12/1-	2001	13	

	DEPARTME	NT OF THE I	NTERIO	RP O B	OX 1980) [5. LEASE DESIGNATION	ON AND SERIAL NO.
		OGICAL SURV		HOBBS			88340 145685	
APPLICATION	Y FOR PERMIT	TO DRILL, I	DEEPEN,	OR PL	UG BA	ACK	6. IF INDIAN, ALLOT	TEE OR TRIBE NAME
1a. TYPE OF WORK	ILL 🔀	DEEPEN		PLU	G BAC	< □	7. UNIT AGREEMENT	NAME
	AS OTHER		SINGLE ZONE		MULTIPLE ZONE	· 🗆	8. FARM OR LEASE 1	NAME
2. NAME OF OPERATOR							Horton Fed	leral
American Pet	rofina Co. of	Tex		 			9. WELL NO.	
P. O. Box 20 4. LOCATION OF WELL (F	990 Midland, Coport location clearly s	TX 79702 nd in accordance with	th any State	requirement	s.*)	=		San Andres
2321 2960! E	ሄኒ, 1550' FEL	, Sec. 30				į.	AND SURVEY OR	AREA
At proposed prod. zode							30.8 S. 35	5 E NMPM
14. DISTANCE IN MILES	AND DIRECTION FROM N	EAREST TOWN OR POS	T OFFICE*		_		12. COUNTY OR PARI	
15. DISTANCE FROM PROF			16. NO. OF	ACRES IN L	EASE		Roosevelt	I NM
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) 2320				20		40		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			19. PROPOS	ED DEPTH		20. ROTARY OR CABLE TOOLS ROTARY		
21. ELEVATIONS (Show wh			1		·····			WORK WILL START*
						7 7	10-1-84	
23.		PROPOSED CASI	NG AND CE	MENTING	PROGRAM	ı		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	FOOT SETTING DEPTH			QUANTITY OF CES	HENT	
11"	8-5/8"	24#		400			350 sx	
7-7/8"	5-1/2"	15.5#		4800			1000 sx	
					ļ	\$ \$3		

Drill to TD, & set 5-1/2" casing Perforate pay zone and stimulate Put on production

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Assistant District Manager of Production DATE (This space for Federal or State office use) APPROVAL DATE PERMIT NO. _ Area Manager S/Phil Kirk TITLE . APPROVED BY . CONDITIONS OF APPROVAL, IF ANY:

SEP 27 1984