

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Morris R. Antweil

3. ADDRESS OF OPERATOR

P. O. Box 2010, Hobbs, NM 88241

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FSL and 660' FEL of Sec. 25

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Set Production Casing

5. LEASE

NM 54437

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Conquest Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Vada Penn

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 25 T8S-R35E

12. COUNTY OR PARISH

Roosevelt

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
4141' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Ran DST #1 9770-9813. Misrun. Drilled 7 7/8" hole to 9950' TD. Ran logs. Ran 249 jts 5 1/2" 17# J-55 and N-80 casing and cemented at 9950' with 300 sx 50/50 class H/poz mix containing 2% gel, 5#/sk salt, and .75% CFR-2. Plug down 12:00 noon 10/29/85. Ran temperature survey after 6 hours WOC. TOC 8400'. Will test casing when completion operations begin.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

Agent

DATE

10/31/85

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
PETER W. CHESTER

(This space for Federal or State office use)

TITLE

DATE

NOV 8 1985

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

See Instructions on Reverse Side



RECEIVED

NOV 15 1985

O.C.D.
HOUSING OFFICE