

UNITED STATES **N. M. OIL & GAS COMMISSION**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. NM 53389
2. NAME OF OPERATOR LAYTON ENTERPRISES, INC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 3103 79TH ST. LUBBOCK, TEXAS 79423	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL 510' FNL SEP. 25-85-36E	8. FARM OR LEASE NAME EL ZORRO FEDERAL
14. PERMIT NO.	9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 1053 GL	10. FIELD AND POOL OR WILDCAT ALLISON - PENN
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEP. 25-85-36E
	12. COUNTY OR PARISH ROOSEVELT
	13. STATE N.M.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☒

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

0-25-'85 SPUDDED 17 1/2" HOLE 10 PM 10-27-'85. DRILLED TO 357' - RAN 13 3/8" 54.5# CASING TO 357' AND CEMENTED WITH 350 SX. CLASS "C" - CIRCULATED APPROX 168 SX. HELD CASING SHUT IN FOR 2 HRS - CUT OFF, INSTALL HPL, NIPPLE UP. DRILLED ANNEAL WITH 11" BIT RETURN 18 HRS.

18. I hereby certify that the foregoing is true and correct

SIGNED

Ronald L. Taylor

TITLE

PRESIDENT

DATE

10-27-85

(This space for Federal or State office use)

APPROVED BY

PETER W. CHESTER

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 5 1985

*See Instructions on Reverse Side

**BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA**