| SUNDRY<br>(Do not use this form i<br>Use  | IMITED STATES<br>PARTM AT OF THE INTER<br>BUREAU OF LAND MANAGEMEN<br>NOTICES AND REPORTS                       | ON WELLS   | Form approved.<br>Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SEBIAL NO<br>MM-54450<br>6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |
|---|---|--|--|--|
| I.<br>OIL GAS WELL WELL   | OTHER   |  | 7. UNIT AGREEMENT NAME   |  |
| 2. NAME OF OPERATOR   |   |  |  |  |
| H. L. Brown   |   |  | 8. FARM OR LEASE NAME  |  |
| 3. ADDRESS OF OPERATOR  |   |  | Federal 28 Comm  |  |
| Pret Offi D   | 0.000   |  | 9. WELL NO.  |  |
| See also space 17 below.)<br>At surface   | 2237, Midland, Texas 7976<br>location clearly and in accordance with an<br>FEL of Sec 28, T-7S, R-37            | y State requirements.*   | 1<br>10. FIELD AND POOL, OB WILDCAT<br>North Bluitt<br>(Siluro-Devonian)<br>11. SBC., T., R., M., OB BLK. AND<br>BURVEY OB AREA                                    |  |
|   |   |  | Sec. 28  |  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether D  | DF, RT, GR. etc.)  | Sec 28, T-75, R-37E<br>12. COUNTY OB PARISH 13. STATE  |  |
|   | 4060.4' GL  |  |  |  |
| 16.   |   |  | Roosevelt NM   |  |
|   | eck Appropriate Box To Indicate I   | Nature of Notice, Report, or C   | Other Data   |  |
| NOTICE  | OF INTENTION TO :   | •  | ENT REPORT OF :  |  |
| TEST WATER SHUT-OFF<br>FRACTURE TREAT<br>SHOOT OR ACIDIZE<br>REPAIR WELL<br>(Other)   | PULL OR ALTER CASING<br>MULTIPLE COMPLETE<br>ABANDON <sup>®</sup><br>CHANGE PLANS                               | WATER SHUT-OFF<br>FRACTUBE TREATMENT<br>SHOOTING OR ACIDIZING<br>(Other) MOVEMENT OF<br>(NUTE: Report results) | BEPAIRING WELL<br>ALTEBING CASING<br>ABANDONMENT <sup>•</sup><br>Salt Water<br>X   |  |
| (Other)<br>(NOTE: Report results of multiple completion on Well<br>(Other)<br>17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any<br>proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-<br>nent to this work.)* |   |  |  |  |
| produced salt wat   | ates the above well which<br>ay. We would appreciate s<br>ter from the salt water s<br>Water Disposal Facility. | TONN onesting  |  |  |

| 18. I hereby certify that the foregoing is track and correct               |                              |
|--|------------------------------|
| SIGNED Cume June TITLE Product   | tion Clerk DATE 9-22-88      |
| (This space for Federal or State office use)                               |                              |
| APPROVED BY TITLE TITLE  | ABPROVED<br>PETER W. CHESTER |
| *See Instructions on Reve  | OCT 1 8 1988                 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly an | AND MANAGEMENT               |

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United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.