| Form 3160-5 November 1983) | | TD STATES | N. M. BHBBBONSN BOMMISCUR | Budget Bureau Expires Augus | |
|--|--|---|---|--------------------------------|--------------------|
| Formerly 9-331) | DEPARTMEN | OF THE INTER | P. 401. BET #980 | D. LEASE DESIGNATION | AND SPRIAL NO. |
| | BUREAU OF | LAND MANAGEMEN | TOBBS, NEW MEXICO 8 | 3240 NM-0321281 | |
| | DRY NOTICES | AND REPORTS | | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME |
| 1. | | | | 7. UNIT AGREEMENT N | AME |
| OIL X GAS WELL | Todd Lower S | Todd Lower S/A Unit | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NA | 8. FARM OR LEASE NAME | | | |
| MURPHY OPERAT | Todd Lower S | /A Ut. Sec. 29 | | | |
| 3. ADDRESS OF OPERATOR | 9. WHIL NO. |] | | | |
| P. O. Drawer | | 1 | | | |
| 4. LOCATION OF WELL (Re See also space 17 below | 10. FIELD AND POOL, C | WILDCAT | | | |
| At surface | Todd Lower S | Todd Lower S/A Assoc. | | | |
| 1980' FSL & 1 | 11. SEC., T., E., M., OR SUBVEY OF AREA | 11. NEC., T., R., M., OR BLK. AND SURVEY OF AREA | | | |
| | | | | Sec. 29, T7S | , R36E |
| 14. PERMIT NO. | ERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 12. COUNTY OF PARISI | H 13. STATE |
| | | 4141' GL | | Roosevelt | New Mexico |
| 16. | Check Appropri | ate Box To Indicate 1 | Nature of Notice, Report, o | r Cther Data | |
| N | OTICE OF INTENTION TO | EQUENT REPORT OF : | JUNT REPORT OF : | | |
| TEST WATER SHUT-OF | PULL OR | ALTER CASING | WATER SHUT-OFF | - BEPAIRING | WELL |
| FRACTURE TREAT | | 5 COMPLETE | FRACTURE TREATMENT | ALTERING O | |
| SHOOT ON ACIDIZA | ABANDON | | SHOOTING OR ACIDIZING | ABANDONME | |
| REPAIR WELL | CHANGE | PLANS | (Other) cement p | roduction casing | x |
| (Other) | (Norr : Report results of multiple completion on Wall | | | | on Well |
| 17. DESCRIBE PROPOSED OR proposed work. If nent to this work.) * | COMPLETED OPERATIONS well is directionally dr | (Clearly state all pertine illed, give subsurface locs | nt details, and give pertinent da ations and measured and true ver | tes, including estimated da | te of starting any |
| <u> </u> | | |)3 joints) 5-1/2" 15 | | - |
| | | 0 | flush. Lead: 600 | - | |
| Gilsonite & | 1/4#/sack Floc | ele. Tail: 20 |)0 sacks Class H, 5 $\#$ | /sack salt. Cir | cu⊥ated |

40 sacks cement to pit. Plug down at 4:00 a.m. MST August 1, 1988.

| 18. I hereby certify that the foregoing is frue and correct SIGNED MULLOW. UCKNAW Me Minda K. Hickman | TITLE Production Supervisor | DATEAugust 15, 1988 |
|---|---------------------------------|--|
| (This space for Federal or State office use) | | ACCEPTED FOR RECORD PETER W. CHESTER |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | AUG 2 3 1988 |
| *S4 | ee Instructions on Reverse Side | BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.