

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO 88240

Budget Bureau No. 1004-1
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL
NM 53359
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
LAYTON ENTERPRISES, INC.

3. ADDRESS OF OPERATOR
3103 19th S. LUBBOCK, TX 79423

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 1980' FSL 510' FEL
S 25, T 52, R 26 E

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GK, etc.)
4053 GL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
EL ZORRO FARM

9. WELL NO.
3

10. FIELD AND POOL OR WILDCAT
ALLISON POOL

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
25-85-36E

12. COUNTY OR PARISH
KANE

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO		SUBSEQUENT REPORT OF:	
TEST WATER SHUT OFF	PULL OR ALTER CASING	WATER SHUT OFF	REPAIRING WELL
FRAC TURE TREAT	MULTIPLE COM P L E T E	FRAC TURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	Other: CEMENTING CASING	X
Other:		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. (SPACE PROVIDED FOR COMPLETE OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).)

9-6-88 TO 9950 - KAN LOGS - KAN & SET 5 1/2"
CASING TO 9950 - CEMENTED W/1300 EX -
EST. TOP CEMENT @ 3000'

INTEND TO PERFORME TERNIC-PENN FORDSITY
AS INDICATE BY LOGS, TREAT W/2000 GAL
15% HCL ACID, EQUIP WELL WELL WITH
PUMPING EQUIPMENT & TEST FOR PRODUCTION

18. I hereby certify that the foregoing is true and correct
SIGNED Ronald L. Taylor TITLE PRESIDENT DATE 9-9-88
(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
DATE PETER W. CHESTER
OCT 19 1988
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side