

N. M. OIL CONS. COMM. ON
UNITED STATES P. O. BOX 1990 IN TRIPPLICATE*
DEPARTMENT OF THE INTERIOR (Other instructions on re-
NEW MEXICO 88240
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR <u>Petroleum Production Management, Inc.</u></p> <p>3. ADDRESS OF OPERATOR <u>Suite 22/Sutton Place Bldg. Wichita, Kansas 67202</u></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>1830' FSL and 1900' FEL Sec. 34, T-8-S, R-35-E</u></p> <p>14. PERMIT NO.</p>	<p>5. LEASE DESIGNATION AND SERIAL NO. <u>NM 4039-B</u></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <u>Will 693 Ltd.</u></p> <p>9. WELL NO. <u>4</u></p> <p>10. FIELD AND POOL, OR WILDCAT <u>Vada Penn</u></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 34, T-8-S, R-35-E</u></p> <p>12. COUNTY OR PARISH <u>Roosevelt</u></p> <p>13. STATE <u>N.M.</u></p>
<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.)</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>Drilling Progress Report</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-11-89---Started building road and location. Installed cattle guard.
12-12-89---Completed road and location.
12-13-89---Moved in and rigged up cable tool rig.
12-14-89---Spudded 16" conductor hole at 5:30 A.M. Made 5' progress and set 5' of 16" OD conductor pipe.
12-15-89---Made 3' progress with 15½" bit to 8' depth.
12-16 through 17-89---Shut down for weekend.
12-18-89---Made 3' progress to 11' depth.
12-19-89---Made 3' progress to 14' depth.

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

District Engineer

DATE 12-20-89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

ACCEPTED FOR RECORD
PETER W. CHESTER

JAN 8 1990

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

*See Instructions on Reverse Side

RECEIVED

JAN 11 1990

**OCD
MOBBS OFFICE**