

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other Instructions)

Modified Form No.
ND60-3160-4

SUNDRY NOTICES AND REPORTS ON NEW MEXICO 88240

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME Bluitt San Andres Unit Sec. 13	
2. NAME OF OPERATOR Plains Petroleum Operating Co.		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR 415 West Wall Street, Suite 2110 Midland, Texas 79701		9. WELL NO. 6	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit Letter F - 1980' FNL, 1980' FWL		10. FIELD AND POOL, OR WILDCAT Bluitt San Andres	
14. PERMIT NO.		12. COUNTY OR PARISH Roosevelt	
15. ELEVATIONS (Show whether DP, RT, CP, etc.) 4016.3 GR		13. STATE NM	
36. Area Code & Phone No. (915) 683-4434		11. SEC., T., R., M., OF BLK. AND SUBDIV OR AREA Sec. 13, T8S, R37E	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☒
ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

4-15-90 Drlg 7-7/8" hole @ 4820'. Ran 4815.44' 5-1/2" 14# J-55 ST&C csg, set @ 4820' KB, insert float @ 4775' K3, and centralizers @ 4775', 4644', 4600', 4555', 4512', 4468', 4424' and 4402'. Top of marker jt (short jt) 4424' (21.97' jt). Pumped 100 Bbls fresh water followed by 1120 sx Class "C" 65/35 poz w/6% gel, 1/4# Cellocel/sk, 6# salt/sk. Tail in w/200 sx Class "C" neat. Displaced w/117 Bbls fresh water. WOC.



18. I hereby certify that the foregoing is true and correct

SIGNED Lephant D. Owen TITLE Operations Engineer DATE 4-16-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

