

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
HOBBS, NEW MEXICO

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

88NM0509201

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                    |  |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                   |
| 2. NAME OF OPERATOR<br>PLAINS PETROLEUM OPERATING COMPANY                                                                                                                          |  | 7. UNIT AGREEMENT NAME                                                 |
| 3. ADDRESS OF OPERATOR<br>415 W. WALL, SUITE 1000 MIDLAND, TX 79701                                                                                                                |  | 8. FARM OR LEASE NAME<br>BLUITT FEDERAL                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><br>Unit Letter K, 1980' FSL & 1980' FWL |  | 9. WELL NO.<br>4011                                                    |
| 14. PERMIT NO.                                                                                                                                                                     |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluitt San Andres Assoc.             |
| 15. ELEVATIONS (Show whether OF, FT, GR, etc.)<br>3986.5 Gr                                                                                                                        |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 18, T8S, R38E |
|                                                                                                                                                                                    |  | 12. COUNTY OR PARISH<br>Roosevelt                                      |
|                                                                                                                                                                                    |  | 13. STATE<br>NM                                                        |

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |                          | SUBSEQUENT REPORT OF: |                          |
|-------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF     | <input type="checkbox"/> | WATER SHUT-OFF        | <input type="checkbox"/> |
| FRACTURE TREAT          | <input type="checkbox"/> | REPAIRING WELL        | <input type="checkbox"/> |
| SHOOT OR ACIDIZE        | <input type="checkbox"/> | ALTERING CASING       | <input type="checkbox"/> |
| REPAIR WELL             | <input type="checkbox"/> | ABANDONMENT*          | <input type="checkbox"/> |
| (Other)                 | <input type="checkbox"/> | (Other)               | <input type="checkbox"/> |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

9-30-93 PU & RIH w/2-3/8" x 5-1/2" pkr, 2-3/8" SN, 146 jts 2-3/8" tbg. Set pkr @ 4564' w/22,000# tension. Fracture stimulate San Andres P<sub>1</sub> zone as follows: 119 bbl 30# linear gel pad, 48 bbl 30# x-link gel containing 1 ppg 20/40 Brady sd, 48 bbl 30# x-link gel containing 2 ppg 20/40 Brady sd, 48 bbl 30# x-link gel containing 3 ppg 16/30 Brady sd, 48 bbl 30# x-link gel containing 4 ppg 16/30 Brady sd. Flush btm perf w/32 bbl linear gel. Total 20,000# proppant. Pmax 3800#, Pavg 3400#, Ravg 11 BPM. ISIP 1500#, 5 mins 1300#, 10 mins 1200#, 15 mins 1175#. 350 BLTR. SI for gel break.

10-1-93 ND WH, release pkr. NU BOP, POOH laying down workstring. PU & RIH w/2-3/8" x 5-1/2" pkr, 2-3/8" SN, 149 jts 2-3/8" tbg. ND BOP. Set pkr @ 4572' w/14,000# tension. NU WH, RU & RIH w/2" tbg swab. Swabbing

10-5-93 Release pkr, POOH w/tbg & LD pkr. RIH w/2-3/8" x 8' MA, 2-3/8" perf sub, SN, 151 jts tbg (4656') Tag fill @ 4663'. SN @ 4643'. RIH w/2" x 1-1/4" x 12' pump, 184 7/8" rods, 3/4" x 6' x 4' rods, 1-1/2" x 16' polished rod. Set American 114 beam pumping unit w/20 HP electric motor. Load tbg w/10 BPW. Start unit & press tbg to 300#, open well to test tank.

18. I hereby certify that the foregoing is true and correct

|                                              |                                       |                              |
|----------------------------------------------|---------------------------------------|------------------------------|
| SIGNED <u>Bonnie Husband</u>                 | TITLE <u>Administrative Assistant</u> | DATE <u>October 11, 1993</u> |
| (This space for Federal or State office use) |                                       |                              |
| APPROVED BY _____                            | TITLE _____                           |                              |
| CONDITIONS OF APPROVAL, IF ANY:              |                                       |                              |

ACCEPTED FOR RECORD  
PETER W. CHESLER

NOV 8 1993

\*See Instructions on Reverse Side