Form 9-331 (May 1963)	UNITED STATES P. O. BOSUBHED IN TRIPLICATE DEPARTMENT OF THE INTERBER, NEW MEXICO 88240	Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.
	GEOLOGICAL SURVEY  UNDRY NOTICES AND REPORTS ON WELLS  this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)	API 30-041-02861 6. IF INDIAN, ALLOTTER OR TEIRR NAME
1. OIL GA GA	•	7. UNIT AGREEMENT NAME
	SLL OTHER	S. PARM OR LEASE NAME
	roduction Management, Inc.	Will 693 Ltd.
3. ADDRESS OF OPE		9. WELL NO.
Suite 200/S	5	
4. LOCATION OF WE See also space 1	10. FIELD AND POOL, OR WILDCAT	
At surface		Wildcat San Andres
21	00' FSL & 1980' FEL Sec. 34, T-8-S, R-35-E	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA
2	init &	Sec. 34, T-8-S, R-35-E
14. PERMIT NO.	15. BLEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH   13. STATE
	4173.8' GL	Roosevelt N.M.
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or C	ther Data
	• • • • • • • • • • • • • • • • • • • •	ENT REPORT OF:
	ROTTLE OF INTENTION TO.	
TEST WATER SE		REPAIRING WELL  ALTERING CASING
FRACTURE TREA		ABANDONMENT*
SHOOT OR ACIDI	ZE ABANDON* SHOOTING OR ACIDIZING CHANGE PLANS (Other) Recomplet	
(Other)	(Norr: Report results	of multiple completion on Well etion Report and Log form.)
17. DESCRIBE PROPOS proposed wor nent to this w	ED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates.  K. If well is directionally drilled, give subsurface locations and measured and true vertica	including estimated date of starting any
5–23–9	lAcidized zone with 3000 gallons of 20% NE/FE acid. and recovered 70 barrels all water.	Swabbed well
5-24-9	lSwabbed 106 barrels all water.	
5–25–9	lRigged down well servicing unit. Evaluating options	• -
		.001
	€	2 1991
	•	18PY 3 1 1991
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18. I hereby certify that the feregoing is true and correct TITLE District Superintendent PETER W. CHESTER (This space for Federal or State office use) DATE \_\_\_ APPROVED BY \_\_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY: TITLE JUN 4 1991 BUREAU OF LAND MANAGEME \*See Instructions on Reverse Side