| May 1963, CONS. COMMISSION UNITED STATES SUBMIT IN TRAPLICATE P. O. BOX 1980 DEPARTMENT OF THE INTERIOR Verse side) HOBBS, NEW MEXICO 88240 GEOLOGICAL SURVEY | | | |
|---|--|---------------------------------|--|
| | | | TE- 5. LEASE DEBIGNATION AND SERIAL NO. API - 30-041-02861 |
| SUNDRY NOTION (Do not use this form for propose Use "APPLICA" | 6. IF INDIAN, ALLOTTEB OR TEHEN NAME | | |
| 1. OIL GAS GAS WELL OTHER | | | 7. UNIT AGREEMENT NAME |
| | | | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR Petroleum Production Management, Inc. | | | Will 693 Ltd. |
| 3. ADDRESS OF OFBRATOB | | | 9. WELL NO. |
| Suite 200/Sutton Place Bldg. Wichita, Kansas 67202 | | | 5 |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | 10. FIELD AND POOL, OB WILDCAT |
| At surface | | | Wildcat San Andres |
| 2100' FSL & 1980' FEL Sec. 34, T-8-S, R-35-E | | | Sec. 34, T-8-S, R-35-E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF | , RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 4173.8 | GL | Roosevelt N.M. |
| 16. Check Ap | propriate Box To Indicate N | lature of Notice, Report, c | or Other Data |
| NOTICE OF INTENTION TO: SUBSEQ | | | SEQUENT REPORT OF: |
| TEST WATER SHUT-OFF | ULL OB ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | ULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE | BANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CHANGE PLANS (Other) Drilling Progress Report (NOTE: Report results of multiple completion) | | | sults of multiple completion on Well |
| (Other) | RATIONS (Clearly state all pertinen | t details and give pertinent di | ompletion Report and Log form.) |
| proposed work. If well is direction nent to this work.)* 3-16-91Drilling 7 7/8' | | uons and measured and true ve | rtical depths for all markers and zones perti |
| 3-17-91Drilling 7 7/8' 3-18-91Drilling 7 7/8' 3-19-91Drilling 7 7/8' 3-20-91Drilling 7 7/8' 3-21-91Drilling 7 7/8' | ' hole to 4121'. ' hole to 4430'. ' hole to 4586'. 'hole to 4792'. ' hole to TD at 4900' at 4900' with 250 sa | | |
| 3-22-91Ran temperature | | top of cement at 38 | 326'. |
| | | | |
| | | | 1991 JULY 1991 |
| | | | |
| 18. I hereby certify that the foregoing is SIGNED LAW Cast | | istrict Superintend | DATE <u>3-22-91</u> |
| (This space for Føderal or State offic | | | |
| | TITLE | | PETER W. CHESTER |
| APPROVED BY CONDITIONS OF APPROVAL, IF A | | | MAR 2 6 1991 |
| | *See Instruction | s on Reverse Side | UREAU OF LAND |

MAR 2 7 1931 More 1931