

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

RECEIVED M 86945

MAY 12 10:06

SUBMIT IN TRIPLICATE

BUREAU OF LAND MGMT.
ROSWELL OFFICE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

LAYTON ENTERPRISES, INC.

3. Address and Telephone No.

3103 79th ST LUBBOCK, TX. 79423 806/745-4638

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FSL 1650' FWL
SEC 17, T 8S, R 37E
ROOSEVELT COUNTY, N.M.

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

EL ZORRO J FED #1

9. API Well No.

30-041-20863

10. Field and Pool, or Exploratory Area

ALLISON SAN ANDRES NAT

11. County or Parish, State

ROOSEVELT, N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

THIS WELL IS NO LONGER ECONOMIC TO PRODUCE.
PROPOSE TO PLUG AND ABANDON AS FOLLOWS:

1. SET CIBT @ 4700' W/35' CEMENT TO COVER PERFS 4740-4854
2. LOAD HOLE W/ 9.5" MUD
3. CUT & PULL 5 1/2" CASING FROM APPROX 3300' (TOC @ 3380)
4. SPOT 40SK @ CASING SUB & TAG (3350-3250)
5. SPOT 35 SK @ 550-450 ACROSS SURFACE CSG. SHOE @ 495'
6. SPOT 12 SK @ 30' TO SURFACE - CUT OFF WELLHEAD & SET MARKER
7. REMOVE EQUIPMENT, CLEAR, LEVEL & RECLAIM LOCATION

14. I hereby certify that the foregoing is true and correct

Signed

(This space for Federal or State office use)

Title

PRESIDENT

Date

5-6-97

Approved by

Conditions of approval, if any:

Title

MAY 13 1997

Date