

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-85955
2. Name of Operator ELK OIL COMPANY	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. Post Office Box 310, Roswell, New Mexico 88202-0310 (505)623-3190	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL, 1980' FEL, Section 7-Township 8 South, Range 38 East	8. Well Name and No. Plains Federal #1
	9. API Well No. 30-041-20873
	10. Field and Pool, or Exploratory Area Bluitt San Andres Assoc.
	11. County or Parish, State Roosevelt

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other **5½" Casing**

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 4800'. Ran 4800', 5½", 15.5# and 17# LTC and STC K-55 used casing. Cemented with 600 sxs Halliburton Lite containing 10# Salt. Tailed by 200 sxs Premium Plus containing 3# KCL 5/10 Halid 3-44. Plug down at 3:15 a.m. January 25, 1994. Tested to 1000#, test okay. Waiting on completion unit.



14. I hereby certify that the foregoing is true and correct

Signed Joseph J. Kelly Title President

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD Date January 26, 1994
PETER W. CHESTER

JAN 31 1994

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side