|                          | , ·   |                                       | NW. OUV Jack                           | 19303133   |
|--------------------------|---|---------------------------------------|--|--|
|                          | -   |                                       | 811 S. 1st Street                      |  |
| Form 3160-5              | UNITED S                                    | TATES                                 | Artesia, NM 88210                      | FORM APPROVED<br>Budget Bureau No. 1004-0135   |
| (June 1990)              | DEPARTMENT OF                               | THE INTERIOR                          | Hob55                                  | Expires: March 31, 1993  |
|                          | BUREAU OF LAND                              | MANAGEMENT                            | 1.                                     | 5. Lease Designation and Serial No.  |
|                          |   |                                       |  | NM-12852   |
|                          | SUNDRY NOTICES AND                          |                                       |  | 6. If Indian, Allottee or Tribe Name   |
| Do not use this f        | r.  |                                       |  |  |
|                          | Use "APPLICATION FOR PER                    |                                       |  | 7. If Unit or CA, Agreement Designation  |
|                          | SUBMIT IN T                                 | RIPLICATE                             |  |  |
| 1. Type of Well          | ······································      |                                       | <u> </u>                               |  |
| X Oil Gas<br>Well Well   | Other                                       |                                       |  | 8. Well Name and No.   |
| 2. Name of Operator      |   |                                       | ······································ | FEDERAL 27A #2   |
| H. L. Brown,             | 9. API Well No.                             |                                       |  |  |
| 3. Address and Telephone | No.   | · · · · · · · · · · · · · · · · · · · |  |  |
|                          | 7, MIdland, Tx 79702-2                      |                                       |  | 10. Field and Pool, or Exploratory Area  |
|                          | ge, Sec., T., R., M., or Survey Description |                                       |  | N. Bluitt (Devonian)   |
|                          | 50 FNL & 2460 FEL                           | Jahr I. I. I.                         | · · ·                                  | 11. County or Parish, State  |
| Sec 27, T-7              | Roosevelt, New Mexico                       |                                       |  |  |
| 12. CHECK                | APPROPRIATE BOX(s) TO                       |                                       | OF NOTICE, REPO                        | ORT, OR OTHER DATA   |
| TYPE OF                  | SUBMISSION                                  |                                       | TYPE OF ACTIO                          | N  |
| X Notice of              | of Intent                                   | Abandonment                           |  | Change of Plans  |
|                          |   | Recompletion                          |  | New Construction   |
| Subsequ                  | ent Report                                  | Plugging Back                         |  | Non-Routine Fracturing   |
| _                        |   | Casing Repair                         |  | Water Shut-Off   |
| Final At                 | bandonment Notice                           | Altering Casing                       |  | Conversion to Injection  |
| ·                        |   | X Other Move                          | Location                               | Dispose Water  |
|                          |   |                                       |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |

MAL ALL ON DIVINIA

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to move location of previously approved well due to existing power line. Attached survey plat shows previous location at 20' west of primary power line. We have moved the location 150' west and 50' south to get the proposed drilling pad out from under the power line. Also attached is the new survey plat (C-102) and the location verification map showing the proposed access road coming in from the north.

|  |       | APPROVED<br>PETER W. CHESTER                                     | RECEIVED<br>WIR 18 97                                       |
|--|-------|--|---|
|  |       | APR 10 1997<br>UREAU OF LAND MANAGEMENT<br>ROSWELL RESOURCE AREA | ROSWER  |
| 14. I hereby certify that the foregoing is true and co<br>CHIIS B. BEZTIET<br>Signed                             | Title | Operations Engineer  | Date3/12/97   |
| (This space for Federal or State office use)<br>Approved by<br>Conditions of approval, if any:                   | Title |  | Date  |
| All veguinements and   |       | apply as provinuely  | - Spowed APP.   |
| Title 18 U.S.C. Section 1001, makes it a crime for a<br>or representations as to any matter within its jurisdict |       | ly to make to any department or agency of the U                  | nlted States any false, fictitious or fraudulent statements |

## LOCATION VERIFICATION MAP



BLUIT, N.M.

| DISTRICT I<br>P.A. Bax 1999, Hobbs, NM 98241-1990     |                                   |                      |                      | State of New Mexico<br>Energy, Minerals and Natural Resources Department<br>Energy, Minerals and Natural Resources Department |            |                         |                 |                                 |   |                                     | ATY 10. 1994     |                |  |
|---|-----------------------------------|----------------------|----------------------|---|------------|-------------------------|-----------------|---------------------------------|---|-------------------------------------|------------------|----------------|--|
| DISTRICT II<br>P.O. Drawer DD, Artenia, NM 88211-0719 |                                   |                      |                      |   |            |                         |                 | Le sources popuration           | 340   | mit to Appropr                      | iate Di<br>Longe | Istrict Office |  |
|   | DISTRICT III                      |                      |                      |   | CO         | ATOTAT                  |                 |                                 |   | Pee                                 | Lease            | - 5 Copies     |  |
|   | 1000 Rio brazos                   | Rd., Astec,          | NM 87410             | OIL CONSERVATION DIVISION<br>P.O. Box 2088  |            |                         |                 |                                 |   |                                     |                  |                |  |
|   | DISTRICT IV<br>P.O. BOX 2008, SAN | TA <b>FR.</b> N.M. R | 7604-2085            | Santa Fe, New Mexico 87504-2088   |            |                         |                 |                                 |   |                                     |                  |                |  |
|   |                                   |                      |                      | WELL L  | OCATIO     | N AND                   | ACRE            | AGE DEDICAT                     |   |                                     | ENDE             | D REPORT       |  |
|   | API                               | Number               |                      | Pool Code<br>06910  |            |                         |                 |                                 |   |                                     |                  |                |  |
|   | Property                          | Code                 |                      |   |            |                         |                 |                                 | Pool Name<br>SILURO-DEVO  | ONIAN) NORTH                        |                  |                |  |
|   | 002264                            |                      | 1                    |   |            | FEDER                   | erty Na<br>AL 2 | - /////                         | cations   | We                                  | u Nur            | nber           |  |
|   | OGRID N.                          | 0.                   | 1                    |   |            | Opera                   | tor Na          |                                 | ocation 2<br>Elevation  |                                     |                  |                |  |
|   |                                   |                      | L                    |   | H.         | L. BRC                  | _               |                                 |   | 4047'                               |                  |                |  |
|   | UL or lot No.                     | Section              | Township             | <b>B</b>  | 1          | Surfac                  |                 |                                 |   | ······                              |                  |                |  |
|   | G                                 | 27                   | 7 S                  | Range<br>37 E   | Lot Idn    | Feet from<br>231        |                 |                                 |   | st/West line                        |                  | County         |  |
|   | <u> </u>                          |                      |                      | L   | Hole Is    | 1                       |                 | NORTH                           | 2310  | EAST                                | ROO              | SEVELT         |  |
|   | UL or lot No.                     | Section              | Township             | Range   | Lot Idn    | Feet from               |                 | erent From Sur                  |   |                                     |                  |                |  |
|   |                                   |                      |                      | -   |            |                         |                 | North/South line                | Feet from the   | East/West                           | line             | County         |  |
|   | Dedicated Acres                   | Joint or             | Infill Con           | solidation (  | ode O      | der No.                 |                 | 1                               |   |                                     |                  |                |  |
| L   |                                   | L                    |                      |   |            |                         |                 |                                 |   |                                     |                  |                |  |
|   | NO ALLOV                          | ABLE WI              | LL BE ASS<br>OR A NO | SIGNED T  | O THIS     | COMPLET                 | ION U           | NTIL ALL INTER<br>APPROVED BY 1 | ESTS HAVE B   | EEN CONSO                           | LIDA             | TED            |  |
| ſ   |                                   |                      |                      |   |            |                         |                 | APPROVED BY 1                   | THE DIVISION  |                                     |                  |                |  |
|   |                                   |                      |                      |   | Ť          |                         |                 |                                 | OPERATO   | OR CERTIFI                          | CATT             |                |  |
|   |                                   | ,                    |                      |   |            |                         |                 |                                 | I hereb   | v certify the th                    | a info           |                |  |
|   |                                   |                      | •                    |   |            |                         | · .             |                                 | contained herein<br>best of my know                               | a is true and c                     | omsiete          | to the         |  |
|   |                                   | 1                    |                      |   |            |                         | 1               |                                 |   |                                     | _                |                |  |
|   | ۲.                                | 1                    |                      |   | 310'       |                         |                 |                                 | th  | is N.B.                             | ,<br>, ,         |                |  |
| $\parallel$   | X power                           | Tine                 | ×===                 | <b>F</b>  |            |                         |                 |                                 | a seguerore   |                                     | H                |                |  |
|   |                                   | 1                    |                      |   |            |                         |                 |                                 | CHRIS N<br>Printed Name   | BEZNER                              |                  |                |  |
|   |                                   |                      |                      |   |            |                         |                 |                                 | []  | ,<br>NS ENGINE                      | קקי              |                |  |
|   |                                   | •                    |                      | 4051.   | 5. 404     | 5.9                     | + of            | power line                      | Title 3/4/  |                                     |                  | []             |  |
|   |                                   |                      |                      |   |            | -30 me                  | +2310           |                                 | Date  |                                     |                  |                |  |
| $\ $  |                                   |                      |                      | 4050.   |            | 6.6'                    |                 |                                 |   |                                     |                  |                |  |
|   |                                   | 1                    |                      |   |            | 0.0                     | 1               |                                 | 1   | CERTIFIC                            |                  |                |  |
|   |                                   |                      |                      |   |            | Dower                   |                 |                                 | I hereby certify i<br>on this plat was                            | that the usell in<br>plotted from A | ettion :         | crown          |  |
|   |                                   |                      |                      |   | × '        | line                    | 1               |                                 | actual surveys n<br>supervison, and                               | tade by me o                        | e                |                |  |
|   |                                   |                      |                      |   |            | Dower<br>line<br>Holley |                 |                                 | correct to the  | best of my be                       | is tri<br>lief.  | e and          |  |
|   |                                   | I                    |                      |   |            | Fad                     |                 |                                 | JAN.  | 13, 1997                            |                  |                |  |
| $\vdash$  |                                   |                      |                      |   |            |                         | L               |                                 |   |                                     | (                | CDG            |  |
|   |                                   | 1 M                  | love to              | 1 1   | HIMO'      | FRI                     |                 |                                 | Date Surveyand<br>Signature De Se<br>Profiliational Se<br>Se N ME | LYCYOR                              |                  |                |  |
|   |                                   | //{<br>              | ove 10               | · a   |            | ·                       | I               |                                 | E NEW ME  | 103 2                               |                  |                |  |
|   |                                   |                      |                      | 2   | 360'       | FNL                     |                 |                                 | bonaller 3  | Julion 1                            | -17-0            | 97             |  |
|   |                                   | I                    |                      | 1   |            |                         |                 |                                 | (A) X97-  | 1-9053                              |                  | <u> </u>       |  |
|   | f                                 | Jh.                  | end                  | -   n   | $\bigcirc$ | 1                       |                 |                                 | contifidate No.   | JOHN WOYEST                         |                  | 576<br>5239    |  |
| -   |                                   |                      | <u> no</u>           | 201   |            | 101                     |                 | 11                              | XA90renel   | CART EDSON                          |                  | 2641           |  |

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| DISTRICT I                          |                 | State of New Mexico                     |                 |                         |                       |                 |                    |  | Form C-102<br>Revised February 10, 1994  |                     |  |
|-------------------------------------|-----------------|---|-----------------|-------------------------|-----------------------|-----------------|--------------------|--|--|---------------------|--|
| P.O. Boz 1980, Robbs, NH 88241-1980 |                 |   |                 | Energy,                 | Minerais and Natu     | rai Resources i | Department         | Submit                                   | mit to Appropriate District Office       |                     |  |
| DISTRICT II<br>P.O. Drever DD, Arte | -0719           |   |                 |                         |                       | 1<br>4          |                    | State Lease                              | - 4 Copies<br>- 3 Copies                 |                     |  |
| DISTRICT III<br>1000 Rio Brazos H   | <b>M 874</b> 10 |   |                 |                         |                       |                 | ION                |  |  |                     |  |
| DISTRICT IV<br>p.o. box 2000, sant  | a pe, n.M. 87   | 504-2088                                |                 | Santa I                 | Fe, New Me            | xico 8750       | 04-2088            | an a | I AMENDE                                 | D REPORT            |  |
|                                     |                 | I                                       | WELL LO         | CATION                  | AND ACR               | EAGE DI         | EDICATI            | ON PLAT                                  |  |                     |  |
| API                                 | Number          |   | 069             | Pool Code<br>10         |                       | Bluitt          | (Siluro            | Pool Name<br>-Devonian) N                | lorth                                    |                     |  |
| Property                            | Code            | ′                                       |                 |                         | Property 1<br>FEDERAL |                 |                    |  |  | Well Number<br>2    |  |
| 002264                              | 0.              |   |                 |                         | Operator 1            |                 |                    |  | Klevation                                |                     |  |
| 009676                              |                 |   |                 | H                       | H. L. BROV            | VN, JR.         |                    |  | 405                                      | 4050'               |  |
|                                     |                 |   |                 |                         | Surface L             |                 |                    |  | Re. 4 / West 14 - 5                      | Gauget              |  |
| UL or lot No.<br>G                  | 3ection<br>27   | Township<br>7 S                         | Range<br>37 E   | Lot Idn                 | Feet from th<br>2360  | · ·             | iouth l'ine<br>RTH | Feet from the<br>2460                    | East/West line<br>EAST                   | County<br>ROOSEVELT |  |
|                                     | 27              | , |                 | Hole Io                 | cation If Di          |                 |                    |  |  |                     |  |
| UL or lot No.                       | Section         | Township                                | Range           | Lot Idn                 | Feet from th          |                 | outh line          | Feet from the                            | East/West line                           | County              |  |
|                                     |                 |   |                 |                         |                       |                 |                    |  |  |                     |  |
| Dedicated Acres                     | Joint o         | r Infill Con                            | nsolidation (   | Code Or                 | rder No.              |                 |                    |  |  |                     |  |
|                                     | WARLE W         | TTL BE AS                               | SIGNED 1        | TO THIS                 | COMPLETION            | UNTIL A         | LL INTER           | ESTS HAVE BE                             | EN CONSOLID                              | ATED                |  |
| NO ALLO                             |                 | ORAN                                    | ION-STAN        | DARD UN                 | VIT HAS BEE           | N APPROV        | ED BY              | THE DIVISION                             |  |                     |  |
|                                     |                 |   |                 | 4                       |                       |                 |                    | OPERATO                                  | R CERTIFICA                              | TION                |  |
|                                     | I               |   |                 |                         |                       |                 |                    |  | certify the the in                       |                     |  |
|                                     |                 |   |                 |                         |                       |                 |                    | best of my know                          | is true and comp<br>ledge and belief.    | Lete to the         |  |
|                                     |                 |   |                 |                         | 1                     |                 |                    | 111                                      | n.T.                                     |                     |  |
|                                     | I               |   |                 | 2360'                   |                       |                 |                    | Signature                                | n.Bly                                    | M4                  |  |
| ├── ─                               | <u> </u>        |   |                 |                         |                       |                 |                    |  | . Bezner                                 |                     |  |
|                                     |                 |   |                 |                         |                       |                 |                    | Printed Name                             |  |                     |  |
|                                     | .'              |   |                 |                         |                       |                 |                    | Title                                    | ons Engine                               | <u>=</u>            |  |
|                                     |                 |   | 4051.4 <b>'</b> | - + -, +0               | 46.7'                 |                 |                    | $\frac{3}{\text{Date}}$                  | 12/91                                    |                     |  |
|                                     |                 |   | 4052.11         | 0 <del>-=</del>  <br>40 |                       | 460'            |                    | SURVEYO                                  | R CERTIFICA                              | TION                |  |
|                                     |                 |   |                 | ·                       |                       |                 |                    | I hereby certify                         | that the well loca                       | tion shown          |  |
|                                     |                 |   |                 |                         |                       |                 |                    |  | s plotted from fiel<br>made by me or     |                     |  |
|                                     |                 |   |                 |                         |                       |                 |                    |  | l that the same is<br>best of my believe | []                  |  |
|                                     | 1               |   |                 |                         |                       |                 |                    | FEBRU                                    | IARY 28, 199                             | 7                   |  |
|                                     |                 |   |                 |                         | 1                     |                 |                    | Date Serveye                             | EIDS                                     | CDG                 |  |
|                                     |                 |   |                 |                         |                       | ·               |                    | Pofessional                              | Hurreyor 1                               |                     |  |
|                                     | 1               |   |                 |                         |                       |                 |                    | the for                                  | 32.75                                    |                     |  |
|                                     |                 |   |                 |                         | 1                     |                 |                    | A G. KAT                                 | 1-0439                                   | -04-97              |  |
|                                     | 1               |   |                 |                         |                       |                 |                    | Certificante No                          | OHN W EST                                | 676<br>ON 3239      |  |
|                                     |                 |   |                 |                         |                       |                 |                    | PROFI                                    | ESSARY EIDSON                            | 12641               |  |