Submit 3 Copies	To Appropriate District	State of	Man. M	:	·	
Office District I		State of New Mexico			Form C-103	
	istrict I Energy, Minerals and Natural Res 25 N. French Dr., Hobbs, NM 87240				WELL API NO.	Revised March 25, 1999
District II	vistrict II					
811 South First, Artesia, NM 87210 District III 2040 Several P. 1					30-041-20887 5. Indicate Type	of Leace
1000 Rio Brazos Rd., Aztec. NM 87410 2040 South Pacheco					STATE	l de la companya de
District IV Santa Fe, NM 87505 Santa Fe, NM 87505						Gas Lease No.
		IOEG LIVE PERCE	·			2000110.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name	
1. Type of Well: Oil Well Gas Well XXX Other					Williams	
Oil Well Gas Well XX Other 2. Name of Operator						
	leum Corporation	8. Well No.	1			
3. Address of Operator					9. Pool name of	1771
PO Box 936, Roswell, NM 88202-0936						s Assoc. Gas Pool
4. Well Location					State San Anare	3 A330C. Gas F001
		9feet from the _Sout			feet from the	e_Westline
Section	on 5	Township 85	S Rang	ge 37E NMI	PM Roosevelt	County
		10. Elevation (Show what 4058' GR	nether DI	R, RKB RT, GR, etc.)	
	11 Check A	nnronriate Poy to Indi	lanta NI	<u> </u>		
	NOTICE OF IN	ppropriate Box to Indi	icate Na			
PERFORM RE	PLUG AND ABANDON		SUBSEQUENT REPORT OF: REMEDIAL WORK			
					ILLING OPNS. PLUG AND	
PULL OR ALT	ER CASING	MULTIPLE COMPLETION		CASING TEST AND CEMENT JOB		
OTHER:				OTHER:		
12. Describe of starting or recomp		ed operations. (Clearly state SEE RULE 1103. For M	te all peri ultiple C	tinent details, and gi ompletions: Attach	ve pertinent dates, wellbore diagram	including estimated date of proposed completion
6/30/99	MIRU Norton Rig CaCL. Bump plu	g #5, Spud at 3 pm. Drill 3 g at 10:15 pm. Circ 42 sx	70' 12 ¼ to pit. N	a" hole. Run 370' 8 U and test BOP and	5/8" 24# csg. Cmt WOC 12 hrs.	: w/ 224 sx "C" w/ 2%
7/1 – 7/99 7/9/99	Drill 7 7/8" hole t	o 4630'. Run 104 jts (4630 4584', top of Cmt at 360)') 4 ¼"	11.6# I55.csg. Cmt	w/ 275 15/61 P	oz "C" w/ 5% salt.
I hereby certify	that the information	above is true and complete	to the be	est of my knowledge	and belief.	
SIGNATURE_	pr //	_		Vice President		DATE8/13/99
Type or print na		·				o. 505-623-1581
(This space for	State use) ORIGINAL SI	GNED BY CHRIS WILLIA	ME	· · · · · · · · · · · · · · · · · · ·	1	
APPPROVED I	BY DIST I	HIC! I SUPERVIOUR	TLE			DATE - NJG 2 6 1898
Conditions of a	ppiovai, II any:			-		