

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. C. Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

OGS Operating Co., Inc.

3. Address and Telephone No.

550 W. Texas, Suite 1140; Midland, Texas (915)682-6373

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(N) 900' FSL & 1980' FWL, Sec. 8, T-8-S, R-37-E

5. Lease Designation and Serial No.

NM - 100871

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bluitt "8" Fed #1

9. API Well No.

30-041-20893

10. Field and Pool, or Exploratory Area

Bluitt San Andres Ass

11. County or Parish, State

Roosevelt, New Mexico

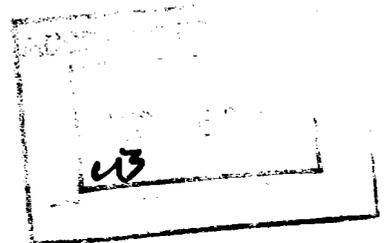
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Casing Report</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This Sundry Notice is to notify the BLM that 4 1/2" 11.60 #J-55 LT&C Casing was set @ 4670' on 1-27-2001. Casing was cemented in two stages with a DV tool @ 1652'. First stage was cemented with 265 SX 50/50 POZ "C" Cement. Second stage was cemented with 300 SX 35/65 POZ "C" Cement followed by 100 SX Class "C" Cement.



14. I hereby certify that the foregoing is true and correct

Signed James P. Phil Stinson Title Drilling Superintendent

Date 2-28-2001

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
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**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM - 100871
2. Name of Operator OGS Operating Co., Inc.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 550 W. Texas, Suite 1140, Midland, Texas (915)682-6373	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) (N) 900' FSL & 1980' FWL, Sec 8, T-8-S, R-37-E	8. Well Name and No. Bluitt "8" Fed #1
	9. API Well No. 30-041-20893
	10. Field and Pool, or Exploratory Area Bluitt San Andres Assoc
	11. County or Parish, State Roosevelt, New Mexico

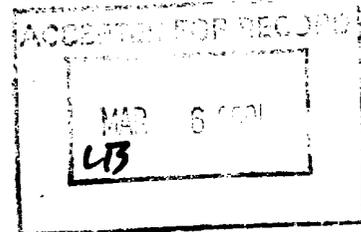
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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
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This Sundry Notice is to notify the BLM that 8 5/8" 24 #J-55 Casing was set @ 422' on 1-18-2001. Casing was cemented with 225 SX Class "C" Cement with 2% CaCl2. Circulated 93 SX Cement to surface.



14. I hereby certify that the foregoing is true and correct  
Signed James P. Philpott Title Drilling Superintendent Date 2-28-2001  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: