

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NEW MEXICO Oil Conservation District I

162511  
11/1/00

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
LC-060978

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
Milnesand Unit No. 603

8. Well Name and No.

9. API Well No.

10. Field and Pool, or Exploratory Area  
Milnesand San Andres

11. County or Parish, State  
Roosevelt, NM

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
J. Cleo Thompson

3a. Address  
P.O. Box 12577 Odessa, TX 79768

3b. Phone No. (include area code)  
(915) 366-8886

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)  
New Location: 2619' FSL & 2605' FEL. Sec. 19-T8S-R35E  
Old Location: 2625' FNL & 2569' FEL. Sec. 19-T8S-R35E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                   |   |  |   |
|--|--|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off             |
| <input type="checkbox"/> Subsequent Report           | <input checked="" type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity             |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other <u>move location</u> |
|  | <input type="checkbox"/> Change Plans            | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The following are proposed changes in the A.P.D.:

1. Moved location 51 feet southwest to clear the major portion of a Dynegy Midstream Services pipeline. See enclosed letter for permission to use part of their pipeline right of way. See attached new survey plat.

2. Propose to change the casing program as follows:

Set the 8 5/8" casing at 2,000 feet down from 1200 feet and will circulate 800 sx "C" cement. This change was made because of lost circulation below 1200 feet in a recently drilled well. D1C

3. The proposed access road was moved from the south side of the well site location to the north, with entry to the pad at the NE corner.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Type d)

George R. Smith

Title Agent for J. Cleo Thompson

Signature

*George R. Smith*

Date December 29, 2000

Approved by (Signature)

(ORIG. SGD.) DAVID R. GLASS

Name

(ORIG. SGD.) DAVID R. GLASS

Office

ROSWELL FIELD OFFICE

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

ELF  
2/14/71  
ABOVE DATE DOES NOT  
INDICATE WHEN  
CONFIDENTIAL LOGS  
WILL BE RELEASED

RECEIVED  
200 MAR -2 P 12:05  
CONFIDENTIAL LOGS

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                   |                                   |
|----------------------------|-----------------------------------|-----------------------------------|
| API Number<br>30-041-20834 | Pool Code<br>46930                | Pool Name<br>Milnesand San Andres |
| Property Code<br>26365     | Property Name<br>MILNESAND UNIT   | Well Number<br>603                |
| OGRID No.<br>11181         | Operator Name<br>J. CLEO THOMPSON | Elevation<br>4218                 |

Surface Location

|                    |               |                 |               |         |                       |                           |                       |                        |                     |
|--------------------|---------------|-----------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------------|
| UL or lot No.<br>J | Section<br>19 | Township<br>8 S | Range<br>35 E | Lot Idn | Feet from the<br>2619 | North/South line<br>SOUTH | Feet from the<br>2605 | East/West line<br>EAST | County<br>ROOSEVELT |
|--------------------|---------------|-----------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------------|

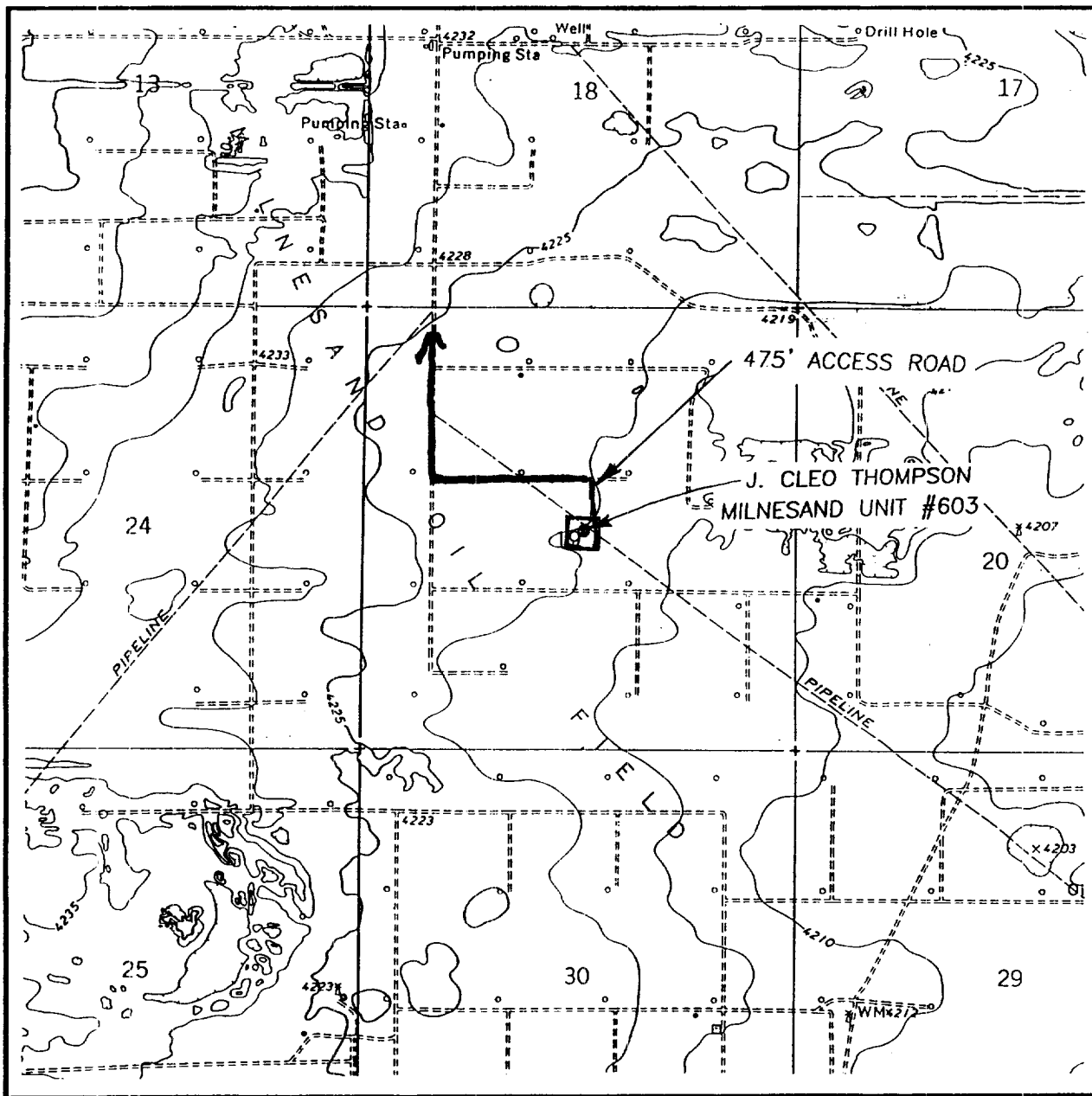
Bottom Hole Location If Different From Surface

|                       |                           |                    |           |         |               |                  |               |                |        |
|-----------------------|---------------------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.         | Section                   | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres<br>40 | Joint or Infill<br>Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                 |           |  |  |  |  |  |  |  |  |   |  |
|-----------------|-----------|--|--|--|--|--|--|--|--|---|--|
| LOT 1 37.81 AC. |           |  |  |  |  |  |  |  |  | <b>OPERATOR CERTIFICATION</b><br><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><u>George R. Smith</u><br>Signature<br>George R. Smith, agent for<br>Printed Name<br>J. Cleo Thompson<br>Title<br>December 29, 2000<br>Date |  |
| LOT 2 37.84 AC. | LC-060978 |  |  |  |  |  |  |  |  |   | <b>SURVEYOR CERTIFICATION</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>DECEMBER 18, 2000<br>Date Surveyed<br>Signature & Seal of Professional Surveyor<br><u>Ronald J. Eidson</u> 12/27/00<br>W.O. Num. 00-11-1600<br>Certificate No. RONALD J. EIDSON, 3230<br>GARY G. EIDSON, 12641 |
| LOT 3 37.86 AC. |           |  |  |  |  |  |  |  |  |   |  |
| LOT 4 37.89 AC. |           |  |  |  |  |  |  |  |  |   |  |

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL - 5'

SEC. 19 TWP. 8-S RGE. 35-E

SURVEY N.M.P.M.

COUNTY ROOSEVELT

DESCRIPTION 2619' FSL & 2605' FEL

ELEVATION 4218

OPERATOR J. CLEO THOMPSON

LEASE MILNESAND UNIT

U.S.G.S. TOPOGRAPHIC MAP

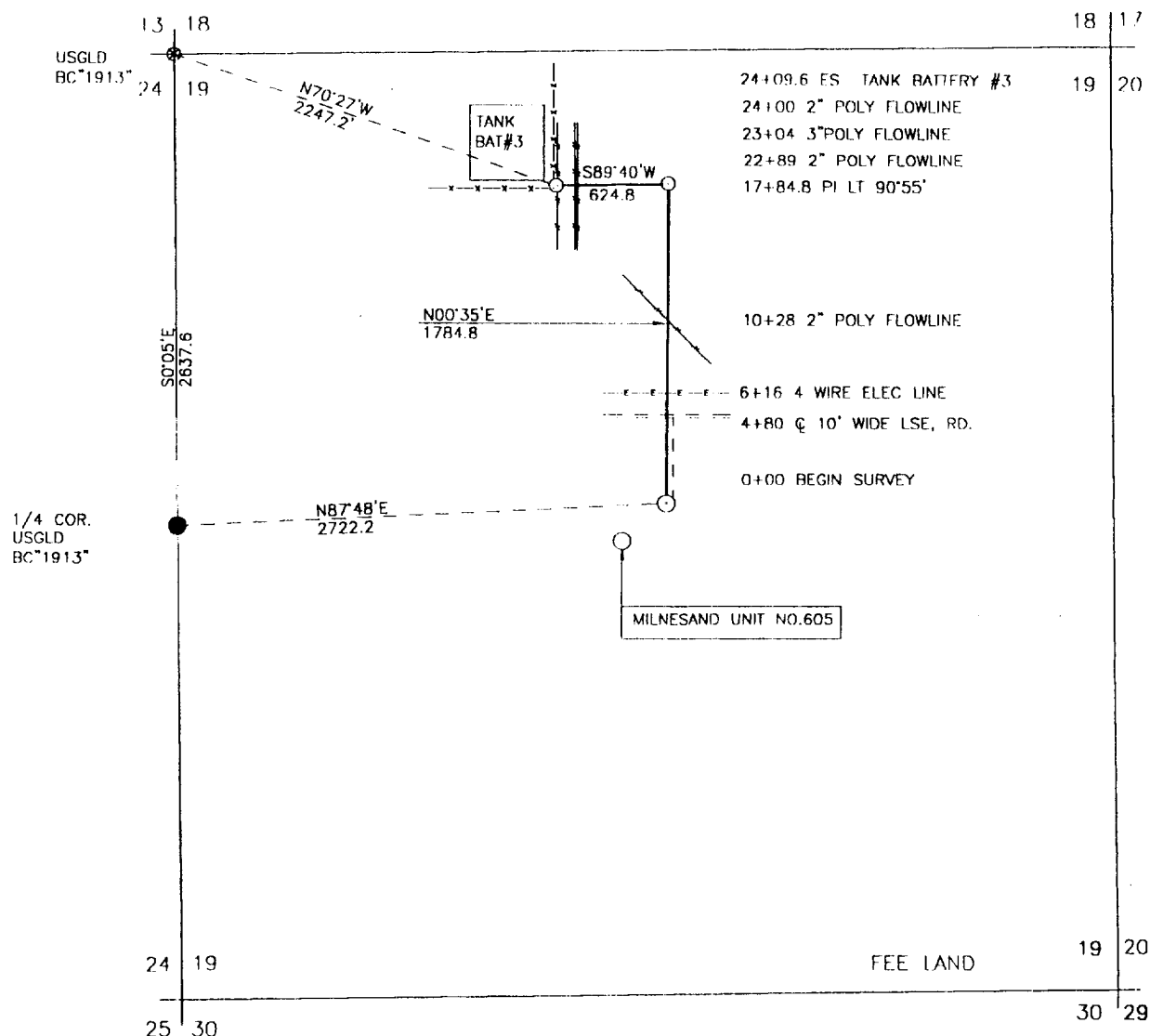
MILNESAND NW, N.M.

JOHN WEST SURVEYING  
HOBBS, NEW MEXICO  
(505) 393-3117

ELF  
2/14/21  
ABOVE DATE DOES NOT  
INDICATE WHEN  
CONFIDENTIAL LOGS  
WILL BE RELEASED

RECEIVED  
2021 JAN -2 P 12:05  
CONFIDENTIAL LOGS  
WILL BE RELEASED

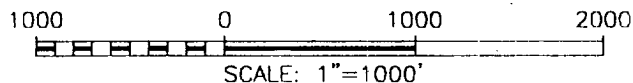
SECTION 19, TOWNSHIP 8 SOUTH, RANGE 35 EAST, N.M.P.M.,  
ROOSEVELT COUNTY, NEW MEXICO.



DESCRIPTION

A PIPELINE CROSSING FEE LAND IN SECTION 19, T8S, R35E, N.M.P.M. ROOSEVELT COUNTY NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES N87°48'E 2722.2 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 19. THEN N00°35'E 1784.8 FEET; THEN S89°40'W 624.8 FEET TO THE END OF SURVEY, WHICH LIES S70°27'E FROM THE NORTHWEST CORNER OF SAID SECTION 19. BEING 2409.6 FEET, OR 146.04 RODS



I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

*Ronald J. Eidson* 12/27/00

RONALD J. EIDSON, N.M. P.S. No. 3239  
GARY G. EIDSON N.M. P.S. No. 12641

JOHN WEST SURVEYING COMPANY

412 N. DAL PASO - HOBBS, NEW MEXICO - 505-393-3117

**J. CLEO THOMPSON**

A PIPELINE CROSSING FEE LAND LOCATED IN SECTION 19, TOWNSHIP 8 SOUTH, RANGE 35 EAST, N.M.P.M.; ROOSEVELT COUNTY, NEW MEXICO.

|                         |                     |
|-------------------------|---------------------|
| Survey Date: 12-18-2000 | Sheet 1 of 1 Sheets |
| W.O. Number: 00-11-1600 | Drawn By: A.W.B     |
| Date: 12-21-00          | DISK:               |
|                         | Scale: 1"=1000'     |

To Whom it may concern,

Dynegy Midstream Services grants permission to J. Cleo Thompson to build a drilling location over our existing pipeline right-of-way. This is granted only for Milnesand Unit well 603 located in the center of Section 19, T8S, R35E, Roosevelt County, New Mexico.

signature Tim Jordan  
AREA MANAGER  
DYNEGY MIDSTREAM SERVICES L.P.  
P.O. BOX 1189  
LOVINGTON, NM 88260

ELF  
2/14/71  
ABOVE DATE DOES NOT  
INDICATE WHEN  
CONFIDENTIAL LOGS  
WILL BE RELEASED

RECEIVED  
200 JUN -2 P 12:05  
OFFICE OF THE DIRECTOR  
CENTRAL INTELLIGENCE AGENCY