| Office | State of New Mexico | Form C-103 |
|---|------------------------------------|---|
| District Energy, ! | Minerals and Natural Resources | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | • | WELL API NO. |
| 1301 W. Grand Avenue, Artesia, NM 87210 OIL CONSERVATION DIVISION | | 30-041-20899 |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| District [V | Santa Fe, NM 87505 | STATE STATE STATE OF |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. LH-2338 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCE PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | 7. Lease Name or Unit Agreement Name: FOX B STATE |
| 2. Name of Operator LAYTON ENTERPRISES, INC. | | 8. Well No. |
| 3. Address of Operator 3103 79th St. | | |
| LUBBOCK, TEXAS 79423 | | 9. Pool name or Wildcat ALLISON PENN |
| 4. Well Location | 73423 | AND TOOK PENK |
| Unit Letter I : 1980 feet from the SOUTH line and 510 feet from the EAST line Section 36 Township 8S Range 36E NMPM CountyROOSEVELT 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | |
| 4044GL | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INTENTION TO PERFORM REMEDIAL WORK PLUG AND A | _ 000 | SSEQUENT REPORT OF: |
| PLUG AND AL | BANDON REMEDIAL WOR | RK |
| TEMPORARILY ABANDON | NS COMMENCE DE | RILLING OPNS. PLUG AND |
| PULL OR ALTER CASING MULTIPLE COMPLETION | CASING TEST A CEMENT JOB | ABANDONMENT U |
| OTHER: | OTHER: | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | |
| Spud 17½" hole 9:00 AM 8-8-02. Drilled to 360' - Ran 13 3/8" 48# Csg. | | |
| Set @360' - Cemented w/350 sx Prem. Plus w/2% CaCl - Circ 106 sx. | | |
| Let cement set 18 hours - Test | | ed Ahead. |
| I hereby certify that the information above is true and | complete to the best of my knowled | CL ST IT OF 03 |
| SIGNATURE MANGE A | President | |
| Type or print name DONALD R. LAYTON | Participant Transferre | DATE 8/12/2002 806/745-4638 Telephone No. |
| (This space for State use) | CRITIC SWELL | i elepnone No. |
| APPPROVED BY | GARY W. WINK | AUG 2 1 2002 |
| Conditions of approval, if any: | OFIFEED REPRESENTATIVE | II/STAFF MANAGER |

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