District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| AMENDED | REPORT |
|---------|--------|

|                     |  |                |                       | 70 PP                              |  |                 |                                     |                 | DY LICE A CO             |                                       |               | ENDED REPORT                          |
|---------------------|--|----------------|-----------------------|------------------------------------|--|-----------------|-------------------------------------|-----------------|--------------------------|---------------------------------------|---------------|---------------------------------------|
| APPL                |  | -1             | Operator Name an      | d Address                          |  | NTEF            | <u>, DEI</u>                        | EPEN,           |                          | OGRIDN                                | ADD<br>lumber | A ZUNE                                |
|                     |  |                | ERPRISES              | INC                                | •  |                 |                                     |                 | 01317                    | 3<br>API Nu                           |               |                                       |
|                     | 3103   | 3 79th 3       |                       |                                    |  |                 |                                     |                 | 30-0.4'                  | AFINO                                 |               | 70                                    |
| <sup>3</sup> Proper | Property Code Property Na 005768 FOX C STATE |                |                       |                                    |  | Varne Well No.  |                                     |                 |                          |                                       | No.           |                                       |
| <del></del>         | 005788                                       | <u> </u>       |                       | FOX                                |  |                 |                                     |                 |                          | 5                                     |               |                                       |
|                     | 1  | ·- ·           |                       | <del></del>                        | <sup>7</sup> Surface L                           | ocano           | n                                   | <del></del>     |                          |                                       |               | 1                                     |
| UL or lot no.       | Section                                      | Township       | Range                 | Lot I                              | dan Feet fo                                      | 000             |                                     | outh line       | Feet from the East/We    |                                       | st line       | County                                |
| Н                   | 36   | 8S             | 36E                   | <u> </u>                           |  | 980             | NOR                                 |                 | 510                      | EAS                                   | T             | ROOSEVELT                             |
|                     |  | 8              | Proposed B            | ottom :                            | Hole Location                                    | on If I         | iffere                              | nt Fron         | n Surface                |                                       |               | · · · · · · · · · · · · · · · · · · · |
| UL or lot no.       | Section                                      | Township       | Range                 | Lot                                | den Feet fin                                     | om the          | n the North/South line Feet from th |                 | Feet from the            | East/West line                        |               | County                                |
|                     | اـــــا<br>A                                 | °Pr<br>LLISON  | oposed Pool 1<br>PENN | 1                                  |  | -               |                                     |                 | 10 Propos                | ed Pool 2                             |               |                                       |
|                     |  | <del></del>    |                       | <del> </del>                       | <del></del>                                      |                 |                                     |                 | <u> </u>                 | ·                                     |               |                                       |
| 11 Work             | Type Code                                    | <del></del>    | Well Type Cod         | ¢                                  | 13 Cabl  | e/Rotary        |                                     | 14              | Lease Type Code          |                                       | Grou          | nd Level Elevation                    |
| N                   | L  |                | 0 -                   | R                                  |  |                 | <u>s</u>                            |                 | 4055                     |                                       |               |                                       |
|                     | ultiple                                      |                | Proposed Depti        | 18 Formation                       |  |                 |                                     | Contractor      |                          | 20 Spud Date                          |               |                                       |
| NC                  | )  |                | 9900                  | Proposed Casing and Cement Program |  |                 |                                     | TBA ASAP        |                          |                                       |               |                                       |
|                     |  |                | 1<br>T                | ropose                             | d Casing an                                      | a Cem           | ent Pr                              | ogram           | <del></del>              |                                       | 1             | <del> </del>                          |
| Hole S              |  |                | g Size                | , weight/foot Setting Depth        |  |                 | epth                                | Sacks of Cer    | ment                     | Estimated TOC                         |               |                                       |
| 2                   | 4  | 2              | 20 62                 |                                    | 40   |                 | 0                                   |                 | REDI-M                   |                                       | IX TO SURFACE |                                       |
| 1                   | 74   | 1              | 13 3/8 48             |                                    | 350  |                 | ) 4                                 |                 | 400                      | SURFA                                 |               | URFACE                                |
| 1                   | 21/2   |                | 8 5/8 32              |                                    | 4150   |                 | 0                                   |                 | 1800                     |                                       | SURFACE       |                                       |
| 7 7/8               |  |                | 5¾                    | 20                                 |  | 9900            |                                     |                 | 1800                     |                                       | 3000          |                                       |
|                     |  |                |                       |                                    |  |                 |                                     |                 |                          |                                       | 691           | 011/2                                 |
| I                   | NTEND '                                      | ro DRIL        | L TO 990              | от то                              | or PLUG BACK ets if necessary. TEST BOU RAM 3000 | JGH "           | C" (F                               | PENN)           | RS. MUD                  | OWOUT.                                | M. WI         | VENTOR                                |
| Ε                   | MPLOY  | 9.5 - 1        | O# MUD.               |                                    | Permit E<br>Date                                 | xpire:<br>Unles | s i :<br>s D:                       | est Fi<br>Iling | rolli Approv<br>Underway | A (1/9)                               | √ S2          | SEZZYZGÓ                              |
| 23 I hereby cert    | ify that the in                              | formation give | en above is true a    | and comple                         | ete to the best of                               |                 |                                     | OIL C           | ONSERVATI                |                                       |               |                                       |
| my knowledge        | and elief.                                   | 01             |                       | 1                                  | Ĺ  |                 |                                     | ORIGI           | mal Sighti               |                                       |               |                                       |
| Signature:          | \ M  | WA             | X                     | Life                               |  | Approv          | eu by:                              |                 |                          | · · · · · · · · · · · · · · · · · · · | _             |                                       |
| Printed name:       | DON  | ALD R.         | LAYTON                | <del>//</del>                      | <del></del>                                      | Title:          |                                     |                 | <u></u>                  | 5-2-6                                 |               |                                       |
| Title:              |  | SIDENT         |                       | -                                  |  |                 | val Date:                           | 1 1             | A                        | xpiration I                           | )ate:         |                                       |
| Date: 6/5/          | 2002   |                | Phone:                |                                    |  | Conditi         | ond Willip                          | provail .       | LUUZ                     |                                       |               |                                       |
| • •                 |  |                | 806/                  | 745-4                              | 6 <b>3</b> 8                                     | Attache         | xd $\square$                        |                 |                          |                                       |               |                                       |



DISTRICT I 1825 N. French Dr., Hobbs, NM 88240 DISTRICT II 811 South First, Artesia, NM 88210

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

BASIN SURVEYS

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brezos Rd., Aztec, NM 87410 DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

|                          | "LIDE DO                         | CATION A     | AND ACREA                     | db bbblenii      |               |                |           |
|--------------------------|----------------------------------|--------------|-------------------------------|------------------|---------------|----------------|-----------|
| API Number               | _                                | Pool Code    | ,                             |                  |               |                |           |
| 30-041-20                | 1149                             |              |                               |                  |               |                |           |
| Property Code            |                                  |              | Property Nam                  | Well Number      |               |                |           |
| 005788                   | FOX "C" STATE                    |              |                               |                  | 5             |                |           |
| OGRID No.                |                                  | Operator Nam | Elevation                     |                  |               |                |           |
| 013178                   |                                  | LAYTON       | i enterpri                    | SES, INC.        |               | 405            | 5'        |
|                          |                                  |              | Surface Loca                  | ation            |               |                |           |
| UL or lot No. Section    | Township Range                   | Lot Idn I    | Idn Feet from the North/South |                  | Feet from the | East/West line | County    |
| Н 36                     | 8 S 36 E                         |              | 1980                          | NORTH            | 510           | EAST           | ROOSEVELT |
|                          | Bottom                           | Hole Loca    | tion If Diffe                 | rent From Surf   | face          |                |           |
| UL or lot No. Section    | Township Range                   | Lot Idn 1    | Feet from the                 | North/South line | Feet from the | East/West line | County    |
|                          |                                  |              |                               |                  |               |                |           |
| Dedicated Acres Joint or | Infill Consolidation             | Code Order   | r No.                         | ·                |               |                |           |
| 801                      |                                  |              |                               |                  |               |                |           |
| NO ALLOWABLE W           | ILL BE ASSIGNED<br>OR A NON-STAI |              |                               |                  |               | EN CONSOLID    | ATED      |
|                          |                                  |              |                               |                  |               |                |           |

Lat.: N33\*34'46.5"
Long.: W103\*12'10.5"

4052.6 4052.0 PRESIDENT
Title
6/5/2002

Date

SURVEYER CERTIFICATION

I hereby certify that the spell location shawn on this plat was plotted from firld notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.

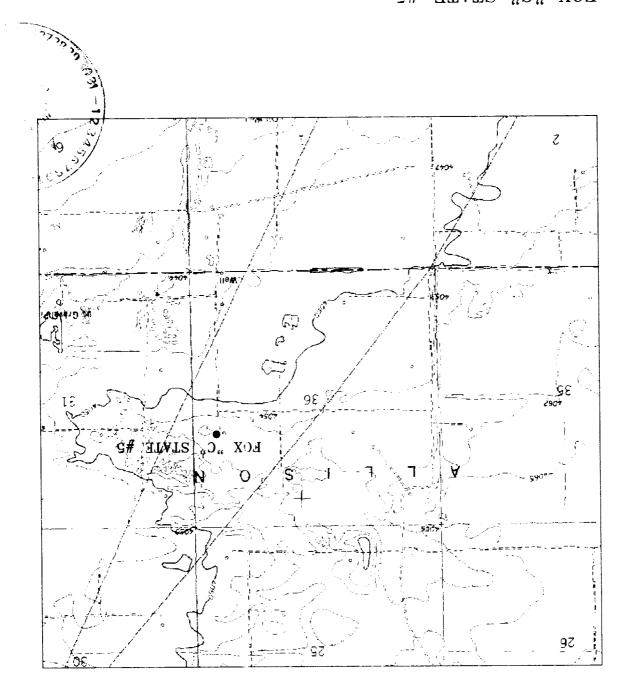
MAY 4, 2002

Date Surveyed

Signature & Seal of Professional Surveyor

W.Ø. No. 2540

Certificate No. Gary L. Jones 7977



//WTE A MODSCOPER POLICE FOR MEXICO POLICE WELL BORD FOR FART BOX "C" STATE #5

INC: ENLEKPRISES, LAYTON

A STATE OF THE PROPERTY OF THE





P.O. Box 1786 1120 M. West County Rd. Hobbs, New Mexico 88241 (505) 593-7316 - Office (505) 592-37" - Fax basinsurveys.

Dafe: 0e-0¢-5005

2cale: 1" = 2 MILES

2nney Dafe: 06-03-2002

M.O. Number: 2540AA - KJG CD#5

INC. ENTERPRISES, LAYTON

> FOX "C" STATE #5 Located at 1980' FUL and 510' FEL Section 36, Township 8 South, Range 36 East, N.M.P.M., Roosevelt County, New Mexico.

