Submit 2 Copies
Appropriate
District Office

State of New Mexico Energ inerals and Natural Resources Department

Form C-103

Revised 1-1-89

| District Office | | | |
|--|---|--|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | | TION DIVISION | WELL API NO. |
| DISTRICT II Santa | | eco St. NM 87505 | 30-005-00475 |
| P.O. Drawer DD, Artesia, NM 88210 | banca 10, | M1 0/303 | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | ۵ | <u></u> . | STATE FEE K |
| | , | | d. Size Of & Off Lane No. |
| | TICES AND REPORTS ON | | |
| (DO NOT USE THIS FORM FOR P | PROPOSALS TO DRILL OR TO DE SERVOIR. USE "APPLICATION FO | | 7. Lease Name or Unit Agreement Name |
| | I C-101) FOR SUCH PROPOSALS | | |
| 1. Type of Well: OIL GAS 5 | ~~ | | C. L. O'Brien |
| MEIT MEIT X | OTHER | | |
| Name of Operator Primero Operating, Inc. | | | 8. Well No. |
| 3. Address of Operator | | | 91 Pool name or Wildcat |
| PO Box 1433, Roswell, NM | 88202 | | Cato, San Andres Pool #74445 |
| 4. Well Location | 200 | | |
| Unit Letter A : 6 | 60 Feet From The North | Line and 66 | Feet From The East L |
| Section 7 | Township 8S | 30E | Chaves |
| | | Range heiher DF, RKB, RT, GR, etc.) | NMPM Chaves County |
| | | 4079 DF | |
| 11. Check | Appropriate Box to India | cate Nature of Notice, | Report, or Other Data |
| | NTENTION TO: | | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | \neg \Box | |
| | | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | IG OPNS. L PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND | CEMENT JOB |
| OTHER: Plug Back and P | ull Casing | OTHER: | |
| | | | |
| Describe Proposed or Completed Oper work) SEE RULE 1103. | stations (Clearly state all pertinent des | ails, and give pertinent dates, inc | luding estimated date of starting any proposed |
| , | | | |
| Please see attached well | bore diagram. | | |
| | sort aragrams, | | |
| We propose to set a CIBP | | | |
| 3500' of 7" casing out of | | | · · · · · · · · · · · · · · · · · · · |
| the 7" casing stub and tag and test for commercial g | | e will run logs and per | forate the San Andres formation |
| and test for commercial go | 15. | | |
| | · · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above is to | nue and complete to the best of my knowler | ige and belief. | |
| 1_2 | <u></u> | Dunnédout | 11 20 00 |
| SIONATURE | | - mræ President | DATE 11-20-00 |
| TYPE OR PRINT NAME Phelps Wh | i te | | TELEPHONE NO. 505-622- |
| (Thus space for State Use) | | | |
| \ | | | |
| APPROVED BY | | - IIIE | WOY 3 2004 |
| | | | DAIE - |

