

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

State	
File	
BLM	
Land Office	
B of M	
Operator	

Form C-101  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

MAY 31 '89

API NO. (assigned by OCD on New Wells)

30-005-00475

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

C. L. O'Brien

8. Well No.

#1

9. Pool name or Wildcat

Wildcat

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work:

DRILL ☐

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☒

b. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER ☐

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. Name of Operator

Stevens Operating Corporation

3. Address of Operator

P. O. Box 2408, Roswell, New Mexico 88201

4. Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 7

Township 8S

Range 30E

NMPM Chaves

County

10. Proposed Depth

11. Formation

Mississippian

12. Rotary or C.T.

13. Elevations (Show whether DF, RT, GR, etc.)

4068 GL

14. Kind & Status Plug. Bond

Statewide

15. Drilling Contractor

16. Approx. Date Work will start

**17. PROPOSED CASING AND CEMENT PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

Propose to change plans, abandon, plug back to San Andres and attempt to complete in Mississippian as follows:

1. Set RBP @ approx. 7870'.
2. Run tie in log.
3. Perforate Mississippian selectively 7540'-7825'.
4. Acidize w/15% NE to test.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Donald G. Stevens*

TITLE President

DATE 5/30/89

TYPE OR PRINT NAME

Donald G. Stevens

TELEPHONE NO. 622-7273

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**JUN 6 1989**