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NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

MAR 5 1969

O. C. C.
ARTESIA, OFFICE

Form C-101
Revised 1-1-65

| | |
|--|---|
| 5A. Indicate Type of Lease | |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| ----- | |
| 7. Unit Agreement Name | |
| ----- | |
| 8. Farm or Lease Name | |
| J. Jennings | |
| 9. Well No. | |
| 1 | |
| 10. Field and Pool, or Wildcat | |
| Undesignated | |
| 12. County | |
| Chaves | |
| 19. Proposed Depth | 19A. Formation |
| 7400 feet | Pennsylvanian |
| 20. Rotary or C.T. | |
| Rotary | |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond |
| 4036.8 ground | Statewide, in force |
| 21B. Drilling Contractor | |
| Sitton & Norton | |
| 22. Approx. Date Work will start | |
| 7 March 1969 | |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | |
|--|--|
| 1a. Type of Work | |
| DRILL <input checked="" type="checkbox"/> (Re-entry) | DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> |
| b. Type of Well | |
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator | |
| EUGENE E. NEARBURG | |
| 3. Address of Operator | |
| 3303 Lee Parkway - Dallas, Texas 75219 | |
| 4. Location of Well | |
| UNIT LETTER M | LOCATED 657 FEET FROM THE south LINE |
| AND 666 FEET FROM THE west LINE OF SEC. 5 | TWP. 8S RGE. 30E NMPM |
| 21. Elevations (Show whether DF, RT, etc.) | |
| 4036.8 ground | |
| 21A. Kind & Status Plug. Bond | |
| Statewide, in force | |
| 21B. Drilling Contractor | |
| Sitton & Norton | |
| 22. Approx. Date Work will start | |
| 7 March 1969 | |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|-----------------|
| 16" | 13-5/8" | 60# | 300' | 300 | Surface (circ.) |
| 11" | 9-5/8" | 40# | 290' | 1300 | 265' |
| 8-3/4" | 4-1/2" | 9.5# to 11.6# | 7400' | 200 | 7000' |

6-7-69

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signature [Signature] Title Exploration Manager Date March 3, 1969

(This space for State Use)

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: