

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
V. H. Westbrook

3. ADDRESS OF OPERATOR
P. O. Box 2264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 660' FSL and 1980' FEL, Unit 0, Section
AT SURFACE: 20, T-15-S, R-30-E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☒
☐
☐
☐
☐
☐
☐

CONFIDENTIAL

USA NM - 51837

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Kinahan

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 20, T-15-S, R-30-E

12. COUNTY OR PARISH Lea *Chavez* 13. STATE NM

14. API NO.
GL-3994 KB 4008.2

15. ELEVATIONS (SHOW DF, KDB, AND WD)

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set tubing and packer above casing bowl and swabbed gas and oil.
On 3/26/85, ran a temperature survey to determine area of gas and oil entry. Survey showed entry from casing bowl with the gas coming from a zone at 8060' - 8070'. On 3/30/85, perforated 8060' - 8070' at 1 shot per foot with a 1-11/16" tubing gun.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Mike Westbrook* TITLE *Manager* DATE *4/19/85*

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

(This space for Federal or State office use)

ACCEPTED FOR RECORD
TITLE PETER W. CHESTER DATE

MAY 1 1985

*See Instructions on Reverse Side
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA