

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR

V. H. Westbrook

3. ADDRESS OF OPERATOR

P. O. Box 2264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 660' FSL and 1980' FEL, Unit 0, Section 20 T-15-S, R-30-E  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) Set Cast Iron Bridge Plug ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 3/7/85 set a cast iron bridge plug (C.I.B.P.) at 9910' with 50' cement on top.

5. LEASE  
USA NM - 51837  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
-  
7. UNIT AGREEMENT NAME  
-  
8. FARM OR LEASE NAME  
Kinahan  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Indesignated  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 20, T-15-S, R-30-E  
12. COUNTY OR PARISH  
Lea  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
GL-3994' KB 4008.2'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

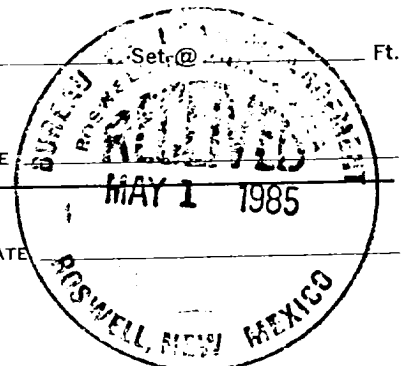
18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

(This space is for use by the office use)  
ACCEPTED FOR RECORD  
PETER W. CHESTER  
TITLE \_\_\_\_\_  
DATE \_\_\_\_\_  
MAY 1 1985  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA



500

RECEIVED  
MAY 19 1986  
G. P. P.  
HOBBS OFFICE