| Form 9-331 | Form Approved |
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| Dec. 1973 | Budget Bureau No. 42-R1424 |
| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | USA NM - 51837 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different | 8. FARM OR LEASE NAME |
| reservoir. Use Form 9-331-C for such proposals.) | Kinahan |
| 1. oil gas well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 1 |
| V. H. Westbrook | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Undesignated |
| P. O. Box 2264 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY See space 17 below.) 660' FSL and 1980' FEL, Unit 0, Section AT SURFACE: 20, T-15-S, R-30-E AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | Lea NM |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | GL-3994' KB 4008.2' |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| (other) | te all pertinent details, and give pertinent dat |

d. 17. DESCRIBE PROPOSED OR COMPLETED OPENATIONS (including estimated date of starting any proposed work. If well is directionally drilled, give including estimated date of starting any proposed work. If well is directionally drilled, give measured and true vertical depths for all markers and zones pertinent to this work.)* ve subsi

measured and true vertical depths for all markers and zones pertinent to this work.)* Set tubing and packer above casing bowl and swabbed gas and oil. On 3/26/85, ran a temperature survey to determine area of gas and oil entry. Survey showed entry from casing bowl with the gas coming from a zone at 8060' - 8070'. On 3/30/85, perforated 8060' - 8070' at 1 shot per foot with a 1-11/16" tubing gun.

| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
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| | |
| 18. I hereby certify that the foregoing is true and correct SIGNED Mille Westerson TITLE Manager | _ DATE |
| (This space for Federal or State office us | |
| (This space for reactor 2. 2.1. | |
| APPROVED BY TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: