

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

V. H. Westbrook

3. ADDRESS OF OPERATOR

P. O. Box 2264

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 660' FSL and 1980' FEL, Unit 0, Section 20, T-15-S, R-30-E
AT SURFACE: 20, T-15-S, R-30-E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Run casing/tie-in ☒

5. LEASE

USA NM - 51837

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Kinahan

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 20, T-15-S, R-30-E

12. COUNTY OR PARISH

Chave

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

GL-3994' KB 4008.2'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 2/5/85 ran 8002' of 5-1/2" N-80 casing with a Bowen casing bowl. Pressured up to 1800 psig down tubing above the casing bowl and the bowl leaked. On 2/6/85 ran a Howco 5-1/2" 13# - 23# E-2 Drill retainer and set at 7970'. Pumped 75 sacks of Class H cement (50 sacks with Hallad 9 and 25 sacks neat). Maximum pressure was 650 psig. Drilled retainer and cement out and tested to 1500 psig.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Mike Westbrook

TITLE

Mgr

DATE

4-19-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

PETER W. CHESTER

DATE

APR 29 1985

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA

RECEIVED

MAY 1 1985

O.C.D.
HOBBS OFFICE