

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88240

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Nadel and Gussman Permian, L.L.C.

3a. Address 3200 First National Tower  
Tulsa, OK 74103

3b. Phone No. (include area code)  
918/583-3333

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1980' FEL, 660' FSL  
Sec. 29-15S-30E

5. Lease Serial No.  
N.M. Oil Cons. Division

6. If Indian, Allottee or Tribe Name  
811-0-1st

7. If Unit or CA Agreement, Name and/or No.

8. Well Name and No.  
Peery Federal #2

9. API Well No.  
30-005-00515

10. Field and Pool, or Exploratory Area  
Little Lucky Lake (Morrow)

11. County or Parish, State  
Chaves, NM

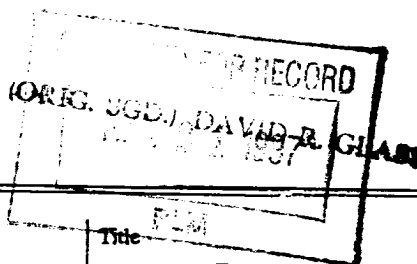
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Flare gas</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>well during plant</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>shut-down.</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Summary of operations during GPM's Linam Ranch Gas Plant shut-down March 3 thru 5, 1997:

1. Began choking well 3/1/97. Installed flare line down-stream of GPU.
2. By 3/3/97 @ 7:00 a.m., FTP = 600#, rate +500-600 MCFD.
3. Flared 3/3/97 to 3/5/97 @ 2:30 p.m.
4. Returned well to sales @ 2:30 p.m. on 3/5/97. Gradually lowered FTP to +290#, well is flowing @ a rate of +770 MCFD, 290# FTP as of 3/9/97.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Joel F. Martin

Signature

*Joel F. Martin*

Title

Engineering Manager

Date

March 11, 1997

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.