

X			

(SUBMIT IN TRIPLICATE)

UNITED STATES OFFICE OF
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BOREHOLE LOGS - 4-1-1955
APPROVAL EXPIRES 12-31-55.

LAND OFFICE LC-064421
LEASE NO. 224813
UNIT DEC 20 1957

CH. COMM. COMM.
ARTESIA OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RAILROAD MOUNTAIN UNIT

December 16, 1957

WELL NO. 2 IS LOCATED 1980 FT. FROM {N} LINE AND 660 FT. FROM {W} LINE OF SEC. 8
Rt/4 Sec 8 T-8-S 31-E
(2 SEC. AND SEC. NO.) (TWP.) (RANGE) (MERIDIAN)
Wildcat Chaves New Mexico
(FIELD) (COUNTY OR SUBDIVISION) (STATE OR TERRITORY)

THE ELEVATION OF THE DERRICK FLOOR ABOVE SEA LEVEL IS later FT.

DETAILS OF WORK

(GIVE NAMES OF AND EXTENTS OF WORK TO OBJECTIVE SANDS, SNOW SIZES, WEIGHTS, AND LENGTHS OF PROPOSED CASINGS; INDICATE MUDDING JOBS, CEMENTING JOBS, AND ALL OTHER IMPORTANT PROPOSED WORK.)

Set 5 1/2" casing, 1973' set at 1985' and cemented with 150 sacks reg neat cement.
POB 12:30 AM 12-14-57. Cement did not circulate, top of cement 1620' temperature survey. Test 5 1/2" casing at 6:30 AM 12-15-57 w/1400# for 30 min - no drop in pressure.

Verbal authority received from James A. Knauf 12-13-57.

I UNDERSTAND THAT THIS PLAN OF WORK MUST RECEIVE APPROVAL IN WRITING BY THE GEOLOGICAL SURVEY BEFORE OPERATIONS MAY BE COMMENCED.

COMPANY Humble Oil & Refining Company

ADDRESS Box 2347, Hobbs, N.M.

By [Signature]

TITLE Agent

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Orig & 2cc: USGS, Roswell, N.M., lcc: NMOC, Artesia, N.M., lcc: Mr. Bybee, Midland, lcc: Mr. L. H. Thompson, Houston, lcc: Midland, lcc: Dist File, lcc: NM State Land Office, Attn: Mr. Thompson, Unit Section, Santa Fe, N.M.

