

(FEB. 1951)

X			

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BUDGET BUREAU 42-8350.9.
APPROVAL EXPIRES 12-31-55.AND OFFICE LC-064421Co. LEASE NO. 224813

UNIT _____

DEC 13 AM 10:27

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 10, 1957

HALLS MOUNTAIN UNIT

WELL NO. 2 IS LOCATED 1980 FT. FROM {N} LINE AND 660 FT. FROM {E} LINE OF SEC. 8

<u>N 1/4</u>	<u>Sec 8</u>	<u>T-8-S</u>	<u>R-31-E</u>	<u>-</u>
(SEC. AND SEC. NO.)		(TWP.)	(RANGE)	(MERIDIAN)
<u>Wildcat</u>		<u>Chaves</u>		<u>New Mexico</u>
(FIELD)		(COUNTY OR SUBDIVISION)		(STATE OR TERRITORY)

THE ELEVATION OF THE DERRICK FLOOR ABOVE SEA LEVEL IS later Ft.

DETAILS OF WORK

(STATE NAMES OF AND EXPECTED DEPTHS TO OBJECTIVE SANDS; SHOW SIZES, WEIGHTS, AND LENGTHS OF PROPOSED CASINGS; INDICATE MUDDING JOBS, CEMENTING POINTS, AND ALL OTHER IMPORTANT PROPOSED WORK.)

Spudded 11" hole at 3:00 PM 12-6-57 and finished at 9:00 PM 12-6-57. (Contractor - Gackle Drilling Company, Inc.) Ran 294' of 8-5/8" csg, set at 308". Cmt w/200 sacks 4% gel cement. FOB at 3:00 AM 12-7-57. Cmt circ approximately 30 sacks. Tested csg w/800#, for 30-min - no drop in pressure. Drilled plug and cement at 3:00 AM 12-8-57.

Verbal authority received from James A. Knaut 12-6-57.

I UNDERSTAND THAT THIS PLAN OF WORK MUST RECEIVE APPROVAL IN WRITING BY THE GEOLOGICAL SURVEY BEFORE OPERATIONS MAY BE COMMENCED.

COMPANY Humble Oil & Refining CompanyADDRESS Box 2347, Hobbs, N.M.BY H. M. CartyTITLE Agent

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U. S. GOVERNMENT PRINTING OFFICE 16-5187-5

Orig & 2cc: U.G.S., Roswell, N.M., lcc: MDOC, Artesia, N.M., lcc: Mr. Bybee, Midland, lcc: Mr. L. H. Thompson, Houston, lcc: Midland, lcc: Dist. File, lcc: Mr. State Land Office, attn: Mr. Ted Bilberry, Unit Section, Santa Fe, N.M.

