| | | N. M. O. | C. C. COR | - , . | | |
|---|---|---|---|---|---|--|
| Form 9-331 (May 1963) | UNIT STAT | | SUBMIT IN TRIPLICA. (Other instructions on verse side) | | reau No. 42-R1424. | |
| | GEOLOGICAL SU | JRVEY | | 15678 | | |
| | NDRY NOTICES AND RED is form for proposals to drill or to deep Use "APPLICATION FOR PERMIT" | | | 6. IF INDIAN, ALLOTT | EE OR TRIBE NAME | |
| OIL GAS WELL XX OTHER | | | | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME | | | | |
| Harvey E. Ya | ates Company, Inc. | | Railroad Mountain 9. WELL NO. | | | |
| | | 1 | <u> </u> | | | |
| Suite 1000, Security National Bank Bldg., Roswell, N.M. 88201 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | 10. FIELD AND POOL, | 10. FIELD AND POOL, OR WILDCAT Undesignated | |
| 660' FNL & FWL | | | | 11. SEC., T., R., M., OF | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| | | | | Sec. 8, T- | 8S, R-31E | |
| 14. PERMIT NO. | 15. ELEVATIONS (Sho | w whether DF, RT, | GR, etc.) | 12. COUNTY OR PARIS | SH 13. STATE | |
| | 4225' DF | • | | Chaves | N.M. | |
| 16. | Check Appropriate Box To | Indicate Natu | re of Notice, Report, o | r Other Data | | |
| | NOTICE OF INTENTION TO: | | SUBS | SEQUENT REPORT OF: | | |
| TEST WATER SHUT | r-off PULL OR ALTER CASING | ; | WATER SHUT-OFF | REPAIRING | WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | ALTERING | : 1 | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDON M | 1 | |
| REPAIR WELL (Other) | CHANGE PLANS | CHANGE PLANS (Other) Logging (Note: Report results Completion or Recomple | | | n on Well form.) | |
| 17. DESCRIBE PROPOSED proposed work, nent to this work | OR COMPLETED OPERATIONS (Clearly state If well is directionally drilled, give sub)* | e all pertinent de bsurface locations | tails, and give pertinent da and measured and true ver | tes, including estimated detical depths for all marks | ate of starting any ers and zones perti- | |
| | ann Tool Co. Gamma-Ray - nt bond log from 9871' - | | | from 9871' - 3 | 200' and | |
| 1-10-76 Perfor | cated 4 1/2" casing from b holes) - Total 15 holes | 9860 - 62 | | - 58 (5 holes) | and 9736 - ' | |
| 1-11-76 Acidiz | ted perfs 9854 - 62 w/250 n SDP 4000 psi. Retreate | 0 gals BDA | | | | |
| | 4400 psi. 2 min SDP 430 | | G10 13% DD11 (1 | 1/2 DD1/m1n (40 | 300 p 31 . | |
| Acidiz @ 1.0 | ed perfs 9736 - 42 w/500 Bbl/min @ 4800 psi. IS | 0 gals 15% | BDA. Formation si. 2 min SDP 4 | broke @ 4400 ps 150 psi. | si and treate | |
| L-12-76 Swabb i ı | ng | | | | | |
| -13, 14-76 Shi | ut Down 18–76 Swabbing | | | | 119 | |
| | e perfs 9736 - 9860 w/ 3 | 3150 gals | 15% HCL Ezeflo ac | id w/ 1000 Scf | N2/Bbl acid | |
| and fi | lush. Total 116,000 Scf Bbl/min acid and 1.4 Bbl load 100 Bbls. FTP 215 | N2. Avera | age treating pres | ssure 6000 spi @ 15 min SDP 4500 | 4 Bbl/min | |
| | | | | JAN 14 1977 | | |

JAN 14 1977

| 18. I hereby certify that the foregoing is true and correct | U.S. GEOLOGICAL SURVEY ARTESIA, NEW MEXICO | | |
|---|---|-------------------|--|
| signed had by | TITLE Vice President | DATE 1-13-77 | |
| APPROVED BY APPROVAL, IF ANY: | TITLE ACTING DISTRICT ENGINEER | DATE JAN 1 7 1977 | |

THE RESERVE OF THE PARTY OF

OIL CONSERVATION COMM.

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