

(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**
Lease No. **LC-061059**
Unit **James 1A**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

195 SEP 1 10 10:25

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 23, 1955

Well No. **1** is located **1930** ft. from **N** line and **660** ft. from **E** line of sec. **34**
3/4 Sec. **34** **11-S** **31-E** **--**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Hildcoat **Chaves** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ***** ft. (*to be furnished)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled w/rotary tools 12-1/4" hole to 3810', reduced to 8-3/4" & drilled to 4381'. Ran Schlumberger GR & caliper surveys to 3806'. Ran 120 lbs, 3792.44', of 4-5/8" 36# J-55 & 32# H-40 casing, 1 condition, set at 3809'. Cemented w/360 sz reg cnt, mixed w/32 sz calcium chloride & 650 sz diaseal, followed w/100 sz reg. Plug to 3775' at 2:00 P.M. 2-21-55. Casing rotated, circ out 25 sz. Tested casing w/1000# for 30 minutes before & after drilling cnt plug - no pressure losses.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Phillips Petroleum Company**Address **Attn: W. A. Roberts****Box 2105****Hobbs, New Mexico**By **W. A. Roberts**Title **District Chief Clerk**

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JUN 31 1965
FISH DISTRICT
LAWSON, IOWA