| NO. OF COPIES RECEIVED                       | ]   |   |                                       | - <b>1</b>                              | Form (          | C-103                     |              |
|--|---|---|---------------------------------------|---|-----------------|---------------------------|--------------|
| DISTRIBUTION                                 |   |   |                                       |   | Super           | sedes Old                 |              |
| SANTAFE                                      | NEW MEXICO  | OIL CONSE                                     | RVATION CO                            | MMISSION                                |                 | and C-103<br>tive 1-1-65  |              |
| FILE   |   |   |                                       |   |                 |                           |              |
| U.S.G.S.                                     |   |   |                                       |   | )               | te Type of Le             | ase          |
| LAND OFFICE                                  | <br> -  |   |                                       |   | State           |                           | Fee.         |
| OPERATOR                                     | J   |   |                                       |   | 1               | oil & Gas Leas            | se No.       |
| CLINDE                                       | NA NOTICES AND DES  | 0076 01111                                    |                                       | <del></del> -                           | -               | 3 <u>11</u> 22            | m            |
| (DO NOT USE THIS FORM FOR PROUSE "APPLICAT   | IT NOTICES AND REP<br>PROSALS TO DRILL OR TO DEEP<br>TON FOR PERMIT -" (FORM C- | ORISON W<br>EN OR PLUG BAC<br>101) FOR SUCH F | ELLS<br>K TO A DIFFERE<br>PROPOSALS.) | NT RESERVOIR.                           |                 |                           |              |
| OIL A GAS WELL                               | OTHER-  |   |                                       |   |                 | greement Name<br>NACL (NI |              |
| 2. Name of Operator Union () 1 of California |   |   |                                       |   |                 | r Lease Name              |              |
| 3. Address of Operator                       | , - midland, fexa   | 5   |                                       |   | 9. Well No      | o.                        | Sec. A       |
| 4. Location of Well                          | ,   |   |                                       | <del></del>                             |                 | and Pool, or V            |              |
| UNIT LETTER                                  | 2310 FEET FROM THE _  | 16  | _ LINE AND                            | 2310 * FEET FRO                         | 8.0             | aprock                    |              |
| **** S                                       | ON TOWNSH   | 15 5  | ,                                     | 31 L                                    |                 |                           |              |
| LINE, SECTION                                |   |   |                                       |   | ~. <i>[[[]]</i> |                           |              |
|  | 15. Elevation (S  | how whether DF<br>GL <b>4416</b> °            | F, RT, GR, etc.                       | )                                       | 12, Count       |                           |              |
| 16.  | 77777X  |   |                                       |   |                 | - ///                     | 77777777     |
|  | Appropriate Box To I  | ndicate Nat                                   | we of Noti                            |   |                 |                           |              |
| NOTICE OF IT                                 | NTENTION TO:  |   |                                       | SUBSEQUE                                | 1T REPOR        | T OF:                     |              |
| PERFORM REMEDIAL WORK                        | PLUG AND A  | BANDON   R                                    | REMEDIAL WORK                         |   |                 | ALTERING CAS              | 51NG         |
| TEMPORARILY ABANDON                          |   |   | OMMENCE DRILI                         | ======================================= |                 | PLUG AND ABA              |              |
| PULL OR ALTER CASING                         | CHANGE PLA  | ns 🔲 c  | ASING TEST AND                        | BOL THEMES C                            |                 |                           |              |
|  |   |   | OTHER                                 | <del></del>                             |                 |                           |              |
| OTHER  |   | Ц   |                                       |   |                 |                           |              |
| 17. Describe Proposed or Completed Op        | erations (Clearly state all ;   | ertinent details                              | s, and give per                       | inent dates, includin                   | ng estimated o  | late of starting          | any proposed |
| work) SEE RULE 1603.                         | was Talams  |   |                                       |   |                 |                           |              |
| lugging frocedu                              | tes relion:   |   |                                       |   |                 |                           |              |
| . 1. 8 5/8' € <b>2</b> 87%                   |   |   |                                       |   |                 |                           |              |
| 2. 5 <sub>2</sub> × 3161° a,                 | /10/ <b>3%.</b>   |   |                                       |   |                 |                           |              |
| 3. serf 3128°                                | - 31391   |   |                                       |   |                 |                           |              |
| ∴ug <sup>4</sup> 1 - 1 <sup>4</sup> €        | 'plug erf.  |   |                                       |   |                 |                           |              |
| rlug #2 - 20                                 | ' plug & Surface  |   |                                       |   |                 |                           |              |
| Recovered 3000 0                             | lubing  |   |                                       |   |                 |                           |              |
| astablished ory i                            | icle marker   |   |                                       |   |                 |                           |              |
| -  |   |   |                                       |   |                 |                           |              |
|  |   |   |                                       |   |                 |                           |              |
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| ti colon tra                                 |   |   |                                       |   |                 |                           |              |
| li. u. uden, inc.                            | oh one la terre and   | 40.4ho.b                                      | 1                                     | ad ballet                               |                 |                           |              |
| 18. I hereby certify that the information    | above is true and complete  | to the best of m<br>Agen                      | t for Un                              | nd belief.<br>On Uil Of                 |                 |                           |              |
| - J.J. X. Y-                                 | den!  |   | Californ                              |   |                 | Jane 14                   | . 1971       |
| SIGNED                                       |   | TITLE   | ~44.4A41                              |   | DATE_           |                           |              |
|  | 7   |   | . ***                                 | 100 M                                   |                 | <b>4</b> 3 33             |              |
| APPROVED BY JM W. M                          | myan  | TITLE   | \$ ** =                               | ZONG TO THE                             | DATE            |                           |              |
| CONDITIONS OF APPROVAL, IF ANY               |   |   |                                       |   |                 | ( )                       |              |

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APR - 0.005

CAL CURRENTATION COMMIN.