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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LC 064900
7. Unit Agreement Name S. Caprock Queen Unit
8. Farm or Lease Name S. Caprock Queen Unit
9. Well No. T-30, 10, 11
10. Field and Pool, or Wildcat S. Caprock Queen Unit
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator Union Oil Co. of California
3. Address of Operator 500 N. Maricopa - Midland, Texas 79701
4. Location of Well UNIT LETTER J 2310 FEET FROM THE E LINE AND 2310 FEET FROM THE S LINE, SECTION 4 TOWNSHIP 15 S RANGE 31 E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) GL 4416'

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Union Oil of California proposes to plug this well in the following manner:

- 1. 8 5/8" @ 287'**
- 2. 5 1/2" @ 3161 W/100 Sx.**
- 3. Perf. @ 3128' - 3139'**
Plug #1 - 100' Plug @ Perf.
Plug #2 - 100' Plug @ Stub of 5 1/2"
Plug #3 - 100' plug in and out of Surf.
Plug #4 - 20' plug @ surf.

Establish Dry hole Marker

H. J. Oden, Jr.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Agent for Union Oil
of California

SIGNED *[Signature]*

TITLE **SUPERVISOR DISTRICT 1**

DATE **May 24, 1971**

APPROVED BY *[Signature]*

TITLE **SUPERVISOR DISTRICT 1**

DATE **MAY 26 1971**

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 25 1971

OIL CONSERVATION COMM.
HOBBS, N. M.