

(SUBMIT IN TRIPLICATE)

U. S. Land Office **Santa Fe, N.M.**
10-069832
Lease or permit No. _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 28, 19**35**

Well No. **3** is located **1903** ft. from **S** line and **640** ft. from **E** line of sec. **5**
NE/4 SE/4 Sec. 5 **T-15-S** **R-31-S** **NMPN**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South Driscoll Canon **Chaves County** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **Unknown at this time. Will advise later.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Casing Program: **325' - 8-5/8" OD 24# J-55 Casing now cemented with 250 sacks cement.**
1100' - 5-1/2" OD 14# J-55 Casing now cemented with 250 sacks cement.

Well will be drilled with rotary tools.

Objective Pay: Gas and oil at approximately 3100'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Pure Oil Company**

Address **P. O. Box 2197**

Port Worth 1, Texas

By **[Signature]**

Title **Asst. Division Manager**

THE
FEDERAL BUREAU OF INVESTIGATION
OF THE
DEPARTMENT OF JUSTICE

REPORT OF THE FIELD OFFICE ON THE PROGRESS OF THE INVESTIGATION

TO THE DIRECTOR, FBI ()

FROM THE SAC, ()

SUBJECT: ()

RE: ()

DATE: ()

BY: ()

FILE NO. ()

REPORT NO. ()

CHARACTER OF CASE ()

STATUS OF CASE ()

REMARKS ()

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