| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|---|
| DISTRIBUTION SANTA FE | | Supersedes Old C-102 and C-103 |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | LC 864 % |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | |
| OIL GAS | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | 5. Caprock Queen Unit |
| Union vil of Calif | ea Swith (C) | 8. Farm or Lease Name 5. waproca queen unit |
| 3. Address of Operator | | 9. Well No. |
| Sach, Marienfeld - Midlad, Texas 19701 | | 7-63, N-9, Sec. 8 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | FEET FROM THE LINE AND YEST | ROM MA. CADINGA HOUL TEL |
| THE LINE SECTION | 8 TOWNSHIP 15 5 RANGE 31 & N | |
| LINE, SECTION | TOWNSHIP RANGE N | лрм. (|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| $\frac{16}{1}$ | UL 4445 | haves |
| Check A | ppropriate Box To Indicate Nature of Notice, Report or | Other Data |
| NOTICE OF INT | SUBSEQUE | ENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON TO REMEDIAL WORK | _ |
| TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | OTHER | |
| OTHER | | · - |
| Describe Proposed or Completed Oper work) SEE RULE 1103. | cations (Clearly state all pertinent details, and give pertinent dates, included | ling estimated date of starting any propose |
| i lagging procedure | • | |
| 1. 8 5/0" = 28 ' N | | |
| 2. 5 32 32 3/17 | | |
| 3. serf. a 315s' - | | |
| | | |
| flug #1 - 1. | - | |
| - | plug @ Stub of 5g" | |
| alug #3 - 156' | plug in and out of Surface | |
| : 1ng #4 - 2. | plug e Marfame | |
| Establish bry hole | Marker | |
| | | |
| 8. I hereby certify that the information of | ove is true and complete to the best of my knowledge and belief. | |
| | Agent for Union Uil | |
| IGNED Allen | of Galifornia | June 8, 1971 |

SUPERVISOR DISTRICT I

JUN 28 1971

June 8, 1971

JUN 2/3 1971 OIL CONSERVATION COMM. HOBBS, N. M.