| Form 9-331 e | | · · · · · · · · · · · · · · · · · · · | 1 | Budget Bureau 42–R33 Approval expires 12–31 |
|---|---|---|--------------------|--|
| (Feb. 1951) | (STIRMIT IN | TDIDI ICATUN | Land Office _ | Las Cruces |
| | (SUBMIT IN TRIPLICATE) UNITED STATES | | Lense No. 062-5242 | |
| — — | | | Unit Federal-San | |
| DEP/ | ARTMENT | OF THE INTERIOR | Unit | Leverat Aarl |
| | GEOLOGI | CAL SURVEY | | |
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| SUNDRY NOT | CES AN | D REPORTS O | N WEL | an de la composition de la composition L IS - Composition de la composition de |
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATE | R SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OF | | SUBSEQUENT REPORT OF ALTERING CASING | | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | | |
| NOTICE OF INTENTION TO PULL OR ALTER CASIN | | SUPPLEMENTARY WELL HISTORY | | |
| NOTICE OF INTENTION TO ABANDON WELL | | | | |
| (INDICATE ABOVE BY | CHECK MARK NAT | URE OF REPORT, NOTICE, OR OTHE | R DATA) | |
| | | March 28 | | |
| | | | | |
| Well No. 3 is located 660 | ft. from | \mathbf{x} line and 1980 ft fr | om Alex line | of the B |
| | | | | c of sec |
| SE/L SW/L Sec. 8 15 (4 Sec. and Sec. No.) (Twi | S. 31E | NI4PM | | |
| (% Sec. and Sec. No.) (Twi | p.) (Rang | ge) (Meridian) | | |
| South Drickey Queen | County or Sub | ounty Ne | w Mexico | |
| | | | (State or Territo | ry) |
| The elevation of the derrick floor abo | ove sea level i | s ft. | | |
| | DETAILO | AT WORK | | |
| (State many of and any of the state state | | OF WORK | | |
| (State names of and expected depths to objective say ing point | nds; show sizes, we nts, and all other i | ights, and lengths of proposed cas important proposed work) | sings; indicate n | nudding jobs, ceme |
| | | | | |
| SINCLAIR OIL & GAS COMPANY - | FEDERAL - S | SANER WELL NO. 3 | | |
| 9 5/8" csng 21# | | New | 3501 | 100 s x |
| 7 " " 23# | | New | 3105. | 200 sx |
| | _ | | | |
| Contract to be made for a total depth. To be drilled an | al depth of | 3200! to test the | Queen Sa | nd 3105*to |
| total depth. To be drilled w | ion rotary | tools. | | |
| | | A 11/2 | TL | |
| | | | 44,04 | ALL PR |
| | | 1 KCL | 1 Charles | |
| | | | | |
| Tanaharan 1at ta a | | a series of the second s | | |
| I understand that this plan of work must receive | approval in writin | g by the Geological Survey before | operations may | be commenced. |
| Company _SINCLAIR CIL & GAS CC | | | | |
| | AHE-MHH1 | | | |
| Address 901 Fair Building | | | | |
| | | / | | |
| Address901 Fair Building Fort Worth 2, Texas | | By | J.S. 2 7 | |
| | | | T. Reeves | |
| | | By J. J. Title Division | Superint | endent |