

(SUBMIT IN TRIPLICATE)

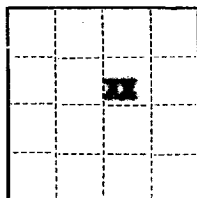
Land Office \_\_\_\_\_

Lease No. **10-060850**

Unit **MOBILE OFFICE OCC**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

FEB 15 AM 9:35



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 3, 1955

**Federal-Midlin**

Well No. **2-8** is located **187 1/2** ft. from **[N]** line and **2086** ft. from **[E]** line of sec. \_\_\_\_\_

**NE 1/4 of Section 8**

(1/4 Sec. and Sec. No.)

**T-15-S**

(Twp.)

**R-31-E**

(Range)

**N.M.P.M.**

(Meridian)

**South Driskill Queen**

(Field)

**Chaves**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft. **Unknown at present**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 11" hole to approximately 300' and cement 8-5/8" casing with 200 cu. ft. cement.

Drill 7-7/8" hole to approximately 3000' and reduce hole to 4-3/4".

Drill or core the Queen sand to check possible production. If production is indicated, cement 5 1/2" casing at approximately 3000' with enough cement to cover the salt section.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Oil Company of California**

Address **619 West Texas Avenue**

**Midland, Texas**

By **James E. Ryan**

Title **Asst. Division Engineer**