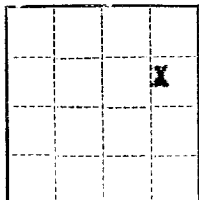


(SUBMIT IN TRIPLICATE)

Land Office \_\_\_\_\_  
Lease No. **LC-060850**  
Unit \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Federal-Medlin**

**April 15**, 19**55**

Well No. **4-8** is located **1650** ft. from **N** line and **990** ft. from **E** line of sec. \_\_\_\_\_

**NE 1/4 of Section 8** **T-15-S** **R-31-E** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**South Drickey** **Chaves** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **Unknown at present** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 11" hole to approximately 320'. Cement 8-5/8" casing approximately at 320' with 175 ax. 4% gel cement. Wait on cement 18 hours and test casing with 1000# for 30 min.

Drill 7-7/8" hole to approximately 3150'. Cement 5 1/2" O.D., 15.5#, J-55 casing with 400 ax. 4% gel cement. Wait on cement 24 hours. Test casing with 1000# for 30 min.

Perforate, casing, sandfrac and complete with 2" tubing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Oil Company of California**

Address **619 East Texas Avenue**

**Midland, Texas**

By **Asst. Div. Engineer**

Title \_\_\_\_\_