

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **LC - 054900**  
Unit \_\_\_\_\_

1960 APR 30 AM 9:30

*Unit 2*

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **10-17** is located **990** ft. from **N** line and **1980** ft. from **W** line of sec. **17**  
**Sec. 17** (1/4 Sec. and Sec. No.) **T-15-S** (Twp.) **R-31-E** (Range) **N.M.P.M.** (Meridian)  
**Casper, Oregon** (Field) **Cherokee** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **Unknown at present** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 11" hole to approximately 300' and cement 8-5/8" casing with 175 cu. cement.  
 Drill 7-7/8" hole to 300 feet.  
 Core down and to check for possible production. If production is indicated, cement 5-1/2" casing at approximately 300' with 200 cu. 1/2 gal cement and 300 cu. of Shale-Crete.

**ILLEGIBLE**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

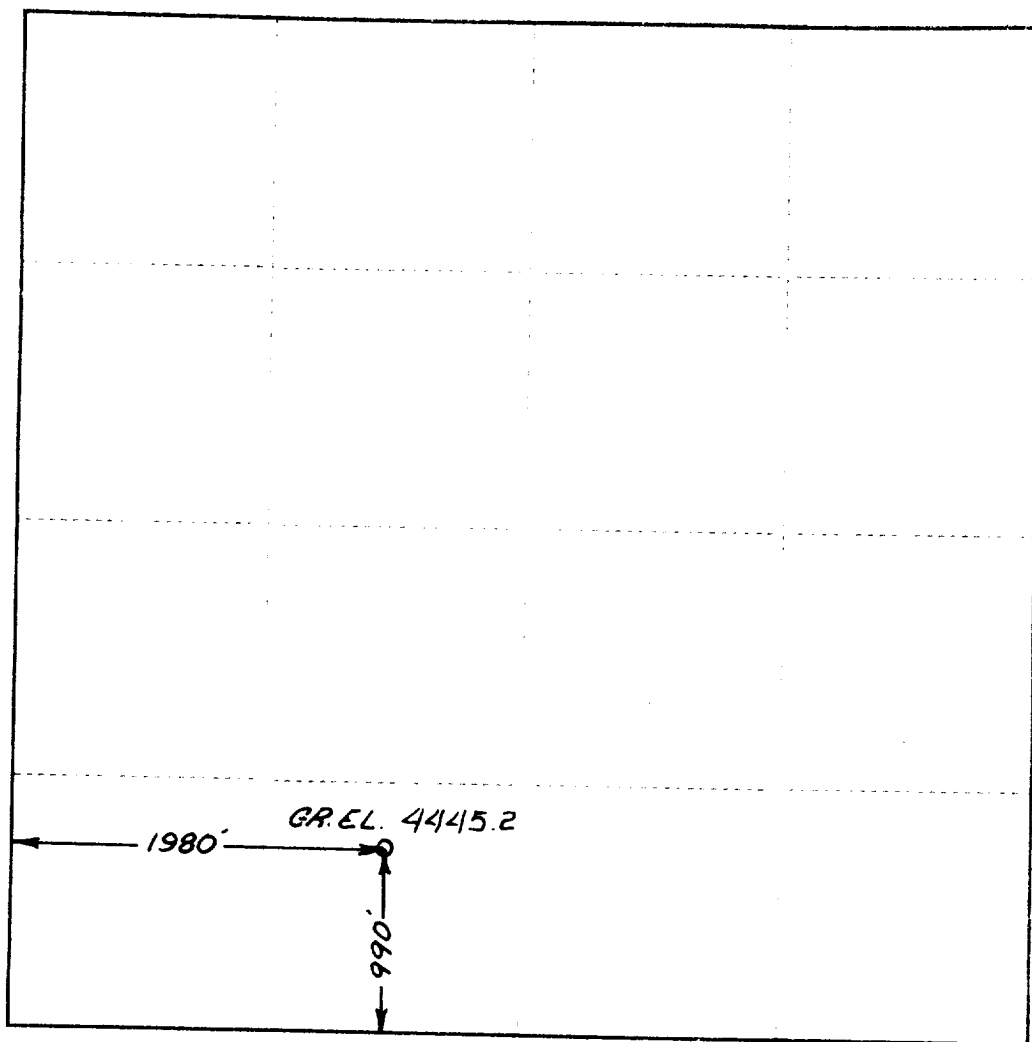
Company **Union Oil Company of California**  
 Address **619 West Tenth Avenue**  
**Midland, Texas**  
 By **R.W. Garmon**  
 Title **Drilling Dept.**

# WELL LOCATION SURVEY PLAT

OPERATOR UNION OIL CO OF CALIF

LEASE FEDERAL MEDLIN

WELL NO. 10-17



SEC. 17, TWP. 15 S., RGE. 31 E., N.M.P.M.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE  
FROM NOTES TAKEN IN THE FIELD BY ME AND  
THAT THE SAME IS TRUE AND CORRECT TO THE  
BEST OF MY KNOWLEDGE AND BELIEF.

*John W West*

JOHN W. WEST, PE & LS NO. 676 NOV. 3, 1955