

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
<b>E 8663</b>	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
<b>Union Oil of California</b>		<b>S. Caprock Queen</b>
3. Address of Operator		9. Well No.
<b>500 N. Marienfeld - Midland, Texas</b>		<b>T-47, W-9, Sec. 19</b>
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <b>I</b> , <b>1980</b> FEET FROM THE <b>S</b> LINE AND <b>660</b> FEET FROM		<b>S. Caprock Queen</b>
THE <b>E</b> LINE, SECTION <b>19</b> TOWNSHIP <b>15 S</b> RANGE <b>31 E</b> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
<b>GL 4443</b>		<b>Chaves</b>

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

PLUG AND ABANDON	<input checked="" type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>

### SUBSEQUENT REPORT OF:

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOBS	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## Plugging Procedures Below:

1. 9 5/8" @ 333' W/200 Sx.
2. 7" @ 3150' W/175 Sx.
3. Perf. @ 3123' - 3135'

- Plug #1 - 30 Sx. @ 3100'  
 Plug #2 - 25 Sx. @ 7" Stub  
 Plug #3 - 35 Sx. @ Base of Surface 333'  
 Plug #4 - 5 Sx. @ Surface

## Establish Dry Hole Marker

**H. D. Oden, Inc.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. D. Oden

TITLE Agent for Union Oil

DATE July 20, 1971

APPROVED BY [Signature]

TITLE SUPERVISOR DISTRICT I

DATE JUL 23 1971

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUL 22 1971

OIL CONSERVATION COMM.  
HOBBES, N. M.