DISTRIBUTION SANTA FE SANTA FE FILE  LUBLOCAL LU	NO. OF COPIES RECEIVED		
SANTA FE  NEW MEXICO OIL CONSERVATION COMMISSION  CITY OF CITY			
First  Under 1999 of Lesse  State Cit & Gaz Leiner No.  St		NEW MEXICO OU CONSERVATION COMMISSION	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  CHANGE FRANCE  CHA	FILE	MENICO OIL CONSERVATION COMMISSION	Effective 1-1-65
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SUBSEQUENT REPORT OF:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPORT OF:  REMEDIAL WORK  ALTERING CASING  PLUG AND ABANDON  CHANGE PLANS  COMMERCE DRILLING OPNS.  CASING TEST AND CEMENT JOB  OTHER  OTHER  Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propositions) SEE RULE 1703.  Plugging Procedures Below:  2. 9 3/8" @ 3140' W/220 Sx.  2. 34" @ 3140' W/175 Sx.  3. Part. @ 3114'-3132'  Plug #1 - 25 Sx. @ 3100'  Plug #2 - 5 Sx. @ Surface  Recovered 3000' Tubing  Establish Dry Role Nerker  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Agant for Valoe 011		15. Elevation (Show whether DF, RT, GR, etc.)	12 County
Plugging Procedures Below:  2. 9 5/8" @ 319' W/220 Sm. 2. 5\1" @ 3140' W/175 Sm. 3. Perf. @ 3114'-3132'  Plug #1 - 25 Sm. @ 3190' Plug #2 - 5 Sm. @ Surface  Recovered 3000' Tubing Retablish Dry Role Marker  H. D. Oden, Inc.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union Oil			
Recovered 3000' Tubing Establish Dry Noie Marker  H. D. Oden, Inc.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union Oil	Plugging Proces 2. 9 5/8" @ 31: 2. 5%" @ 3140'	MY220 Sx. W/175 Sx.	ling estimated date of starting any proposed
Establish Bry Hole Marker  H. D. Oden, Inc.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Agent for Union Oil	Plug #1 - 2: Plug #2 - 3	Sx. @ 3100' Sx. @ Surface	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
Agent for Union Oil	H. D. Oden, Inc	•	
Agent for Union Oil	I hereby certify that the information ab	ove is true and complete to the best of my knowledge and belief.	
		Agent for Union Oil of California	Marrah 24 1072

APPROVED BY WINNING TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: