

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B 8459
7. Unit Agreement Name S. Caprock Queen Unit
8. Farm or Lease Name S. Caprock Queen Unit
9. Well No. T-19D, W-7, Sec. 19
10. Field and Pool, or Wildcat S. Caprock Queen Unit
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Union Oil of California
3. Address of Operator 500 N. Marienfeld - Midland, Texas
4. Location of Well UNIT LETTER G 1980 FEET FROM THE N LINE AND 1980 FEET FROM THE E LINE, SECTION 19 TOWNSHIP 15 S RANGE 31 E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) GL 4440

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugging Procedures Below:

1. 8 5/8" @ 301 W/175 Sx.
2. 4 1/2" @ 3093' W/175 Sx.
3. Perf. Open Hole @ 3093'-3104'

Plug #1 - 20 Sx. @ 3100'
Plug #2 - 5 Sx. @ Surface

Establish Dry Hole Marker
Recovered 3000' tubing

H. D. Oden, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Agent For Union Oil of California **March 24, 1972**

SIGNED _____ TITLE _____ DATE _____

APPROVED BY **Nathan C. Clegg** TITLE **CU** DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 14 1975

CALIFORNIA CONSERVATION COMM.
LANDS, N. H.