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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|-----------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. B 8459 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name S. Caprock Queen |
| 2. Name of Operator Union Oil of California | | 8. Farm or Lease Name S. Caprock Queen |
| 3. Address of Operator 500 N. Marienfeld p - Midland, Texas | | 9. Well No. T-19D, W-7, Sec. 19 |
| 4. Location of Well UNIT LETTER G , 660 FEET FROM THE N 1/4 LINE AND 660 FEET FROM THE S E LINE, SECTION 19 TOWNSHIP 15 S RANGE 31 E NMPM. | | 10. Field and Pool, or Wildcat S. Caprock Queen |
| 15. Elevation (Show whether DF, RT, GR, etc.) GL 4440 | | 12. County Chaves |

| | |
|------------------------------------------------------------------------------|-----------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugging Procedures Below:


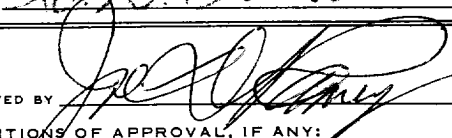
1. 8 5/8" @ 301' w/175 Sx.
2. 4 1/2" @ 3095' w/175sx.
3. Perf. Open Hole @ 3095'- 3104'

Plug #1 - 20 Sx. @ 3000'
Plug #2 - 25 Sx. @ 4 1/2" Stub
Plug #3 - 35 Sx. @ Base of Surface 301'
Plug #4 - 5 Sx. @ Surface

Establish Dry Hole Marker

M. D. Oden, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------|
| SIGNED  | TITLE Agent for Union Oil of California | DATE July 20, 1971 |
| APPROVED BY  | TITLE SUPERVISOR DISTRICT I | DATE JUL 23 1971 |
| CONDITIONS OF APPROVAL, IF ANY: | | |

RECEIVED

JUL 22 1971

OIL CONSERVATION COMM.
10010, N.W. 22

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