| NO. OF COPIES RECEIVED | | T |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| DISTRIBUTION | | Form C-103 Supersedes Old |
| ANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| ILE | The management of the commission | Effective 1-1-65 |
| .s.g.s. | | 5a. Indicate Type of Lease |
| AND OFFICE | | State Fee |
| PERATOR | | 5. State Oil & Gas Lease No. |
| | | B 10419 |
| SUN | NDRY NOTICES AND REPORTS ON WELLS R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE "APPL | R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS | | 7. Unit Agreement Name |
| WELL WELL Vame of Operator | OTHER- | S. Caprock Queen |
| 1 17 | f California | 8. Farm or Lease Name |
| Address of Operator | · vuesevenit | 9. Well No. |
| • | enfeld - Midland, Texas | |
| ocation of Well | and the same of th | 10. Field and Pool, or Wildcat |
| M | 990 FEET FROM THE 8 LINE AND 330 | |
| UNIT LETTER | | S. Caprock Queen U |
| THE LINE, S | SECTION 29 TOWNSHIP 15 & BAUGE 31 R | |
| THE LINE, S | SECTION 29 TOWNSHIP 15 8 RANGE 31 B NM | PM. () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | GL 4450 | Chaves |
| Che | ck Appropriate Box To Indicate Nature of Notice, Report or | |
| | | ENT REPORT OF: |
| | 33502402 | THE ORT OF. |
| RFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| MPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| LL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| | i i | |
| | OTHER | |
| OTHER | OTHER | |

| Establish Dry Hole Marker | | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------|---------------|--|
| 11 D Olan Yma | | | |
| 18. I hereby certify that the information above is true and complete | te to the best of my knowledge and belief. Agent for Union Oil | | |
| SIGNED St. D. Valen | of California | July 20, 1971 | |
| APPROVED BY | SUPERVISOR DISTRICT F. AT | JUL 23 1971 | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |

RELENED

JUL 22 1971

OIL CONSERVATION COMM.